

*In-person participation by the public will be permitted. In addition, remote public participation is available in the following ways:*

- *Livestream online at [www.atwater.org](http://www.atwater.org) (Please be advised that there is a broadcasting delay. If you would like to participate in public comment, please use the option below).*
- *Submit a written public comment prior to the meeting: Public comments submitted to [cityclerk@atwater.org](mailto:cityclerk@atwater.org) by 4:00 p.m. on the day of the meeting will be distributed to the City Council, and made part of the official minutes but will not be read out loud during the meeting.*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Persons requesting accommodation should contact the City in advance of the meeting, and as soon as possible, at (209) 357-6241.*

**CITY OF ATWATER  
CITY COUNCIL  
AND  
HOUSING SUCCESSOR TO THE  
ATWATER REDEVELOPMENT AGENCY**

**AGENDA**

Council Chambers  
750 Bellevue Road  
Atwater, California

**April 13, 2026**

REGULAR SESSION: (Council Chambers)

CALL TO ORDER:

**6:00 PM**

INVOCATION:

PLEDGE OF ALLEGIANCE TO THE FLAG:

ROLL CALL: (City Council/Board of Directors)

**Ambriz \_\_\_\_**, **Cale \_\_\_\_**, **Raymond \_\_\_\_**, **Rochester \_\_\_\_**, **Nelson \_\_\_\_**

SUBSEQUENT NEED ITEMS: (The City Clerk shall announce any requests for items requiring immediate action subsequent to the posting of the agenda. Subsequent need items require a two-thirds vote of the members of the City Council present at the meeting.)

APPROVAL OF AGENDA AS POSTED OR AS AMENDED: (This is the time for the City Council to remove items from the agenda or to change the order of the agenda.)

PRESENTATIONS

- **Oath of Office - Police Officer**

**Recommendation:** That City Clerk Billings give the ceremonial oath of office to the newly appointed Police Officer Andreas Solis.

COMMENTS FROM THE PUBLIC

NOTICE TO THE PUBLIC

At this time any person may comment on any item which is not on the agenda. You may state your name and address for the record; however, it is not required. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on a future agenda. Please limit comments to a maximum of three (3) minutes.

CONSENT CALENDAR

NOTICE TO THE PUBLIC

Background information has been provided on all matters listed under the Consent Calendar, and these items are considered to be routine. All items under the Consent Calendar are normally approved by one motion. If a Councilmember requests separate discussion on any item, that item will be removed from the Consent Calendar for separate action.

TREASURER'S REPORT

1. **February 28, 2026**

**Staff's Recommendation:** Acceptance of reports listed.

WARRANTS

2.
  - a.) **March 12, 2026**
  - b.) **March 26, 2026**
  - c.) **April 2, 2026**
  - d.) **April 9, 2026**

**Staff's Recommendation:** Receive and file the reports as listed.

MINUTES: (Citizens' Oversight Committee)

- 3. **September 9, 2025 – Regular Meeting**  
**Staff's Recommendation:** Acceptance of minutes as listed.

MINUTES: (City Council)

- 4. a.) February 21, 2026 - Special meeting  
 b.) March 28, 2026 - Special meeting  
**Staff's Recommendation:** Approval of minutes as listed.

RESOLUTIONS:

- 5. **Approving the Restated Joint Powers Agreement of the Transit Joint Powers Authority for Merced County** (City Manager Hoem)  
**Staff's Recommendation:** Adoption of Resolution No. 3600-26 awarding and approving the Restated Joint Powers Agreement for the Transit Joint Powers Authority for Merced County; and, in a form approved by the City Attorney, and authorizing and directing the Mayor to execute the agreement on behalf of the City.
- 6. **Approving Amendment No.3 to Task Order No.1 between City of Atwater and CCME, Inc. for the Race Communication Fiber Installation Project** (City Manager Hoem)  
**Staff's Recommendation:** Adoption of Resolution No. 3601-26 approving Amendment No.3 with CCME, Inc., in a form approved by the City Attorney, by increasing the not-to-exceed amount by an additional \$100,000 for Race Communication Fiber Installation Project; and authorizing the City Manager to execute Amendment No.3 on behalf of the City.
- 7. **Approving Budget Amendment and Awarding Professional Service Agreement to Black Water Consulting Engineers for Engineering Design for the Green Sands Utilities Extension/Canal Creek Crossing** (Community Development Director Hanson Lan)  
**Staff's Recommendation:** Adoption of Resolution No.3602-26 approving Budget Amendment No.11 amending Fiscal Year 2025-26 Budget regarding Green Sands Utilities Extension/Canal Creek Crossing Project; and adopt Resolution No.3603-26 awarding a Professional Service Agreement, in a form approved by the City Attorney, to Black Water Consulting Engineers of Modesto, CA in an amount not to exceed \$499,968.00 for Engineering Design for the Green Sands Avenue Utilities Extension/Canal Creek Crossing; and authorize and direct the City Manager, or his designee, to execute the contract on behalf of the City
- 8. **Approving and Authorizing to Receive and File the Housing Successor Agency Annual Report (“SB 341”) for Fiscal Year 2024-25** (City Manager Hoem and Community Development Director Hanson Lan)  
**Staff's Recommendation:** Adoption of Resolution No. HSA 2026-1 Approving and authorizing to receive and file the Housing Successor Agency Annual Report for FY 2024-25.

9. **Approving and Authorizing to Receive and File the Housing Element Annual Progress Report (“APR”) for Calendar Year 2025** (City Manager Hoem and Community Development Director Hanson Lan)

**Staff's Recommendation:** Adoption of Resolution 3604-26 Approving and Authorizing to receive and file the Housing Element Annual Progress Report (“APR”) for calendar year 2025; and direct the City Manager to submit the APR to the California Department of Housing and Community Development (“HCD”) and the Governor’s Office of Planning and Research (“OPR”).

OTHER ACTIONABLE ITEMS:

10. **Approving Fee Waiver Requested by Merced County Registrar of Voters to Use Atwater Community Center as a Voting Assistance Center for the 2026 June Statewide Primary Election and the November Statewide General Election** (City Clerk Billings & Merced County Registrar of Voters)

**Staff's Recommendation:** Approval of a fee waiver requested by the Merced County Registrar of Voters to use the Atwater Community Center during the upcoming June 2, 2026 Statewide Direct Primary Election and the November 3, 2026 Statewide General Election as an 11-day Vote Center for each election; and authorizes and directs the City Manager, or designee, to execute any and all documents necessary to waive the facility rental fees associated with Merced County Registrar of Voters using the Atwater Community Center as a Voting Assistance Center.

11. **Authorizing and Approving a Purchase Agreement (Purchase Order) with Cooks Communications of Fresno for the purchase of Ten (10) New Portable Radios** (CAL Fire Battalion Chief Randol)

**Staff's Recommendation:** Authorizes and approves a Purchase Agreement (Purchase Order) with Cooks Communications of Fresno, California, for the purchase of Ten (10) new portable radios & accessories; and authorizes and directs the City Manager, or designee, to execute the purchase on behalf of the City.

\*\*\*END OF CONSENT CALENDAR\*\*\*

REPORTS AND PRESENTATIONS FROM STAFF:

12. **Awarding a General Construction Contract with Consolidated Engineering Inc. for Overlaying Various Streets Throughout the City Project** (Public Works Director Vinson)

**Staff's Recommendation:** Motion to adopt a Resolution No. 3605-26 approving Budget Amendment No. 12 amending Fiscal Year 2025-2026 regarding overlaying various streets throughout the City; and Adopt Resolution No. 3606-26 awarding a General Construction Contract, in a form approved by the City Attorney, to Consolidated Engineering Inc. of Valley Springs, CA, for the Overlaying Various Streets Throughout the City Project, City Project 26-04, Bid Call No. 736-26, in an amount not to exceed \$913,252.50 and authority construction contract change orders up to an aggregate amount of

\$45,662.62 (5%); and authorize and direct the City Manager or designee to execute all contract documents on behalf of the City; or

Motion to adopt staff's recommendation as presented.

13. **Fire Department Update** (CAL Fire Battalion Chief Randol)
14. **Police Department Quarterly Update** (Police Chief McEachin)
15. **Community Development Department Quarterly Update** (Community Development Department Director Hanson Lan)
16. **Discussion and Possible Direction Regarding City-Owned Water Tower Property** (City Manager Hoem)

**Staff's Recommendation:** Motion to begin a Surplus Lands Act process for the Water Tower property; or

Not begin a Surplus Lands Act process for the Water Tower property.

CITY COUNCIL REPORTS/UPDATES:

- **City Council Member Cale, District 1**
- **City Council Member Rochester, District 2**
- **City Council Member Ambriz, District 3**
- **City Council Member Raymond, District 4**
- **Mayor Nelson**

CITY MANAGER REPORTS/UPDATES:

17. **Update from the City Manager**

CLOSED SESSION:

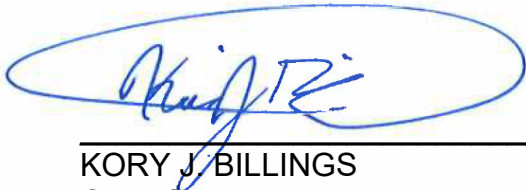
- **Conference with Labor Negotiators - Government Code Section 54957.6, Agency Negotiators: City Manager Hoem and Human Resources Director Sousa; Employee Organizations: AFSCME Local 2703 - Miscellaneous Employees Unit**

MAYOR OR CITY ATTORNEY REPORT OUT FROM CLOSED SESSION:

ADJOURNMENT:

CERTIFICATION:

I, Kory J. Billings, City Clerk of the City of Atwater, do hereby certify that a copy of the foregoing agenda was posted at City Hall a minimum of 72 hours prior to the meeting.



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KORY J. BILLINGS  
CITY CLERK

SB 343 NOTICE

*In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the office of the City Clerk at City Hall during normal business hours at 750 Bellevue Road.*

*If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road.*



*In compliance with the federal Americans with Disabilities Act of 1990, upon request, the agenda can be provided in an alternative format to accommodate special needs. If you require special accommodations to participate in a City Council, Commission or Committee meeting due to a disability, please contact the City Clerk's Office a minimum of three (3) business days in advance of the meeting at (209) 357-6241. You may also send the request by email to [cityclerk@atwater.org](mailto:cityclerk@atwater.org).*

***Unless otherwise noted, City Council actions include a determination that they are not a "Project" within the meaning of the California Environmental Quality Act (CEQA), and therefore, that CEQA does not apply to such actions.***

**LEVINE ACT PUBLIC PARTY/APPLICANT DISCLOSURE OBLIGATIONS:**

*Applicants, parties, and their agents who have made campaign contributions totaling more than \$250 (aggregated) to a Councilmember over the past 12 months, must publicly disclose that fact for the official record of that agenda item. Disclosures must include the amount of the campaign contribution aggregated, and the name(s) of the campaign contributor(s) and Councilmember(s). The disclosure may be made either in writing to the City Clerk prior to the agenda item consideration, or by verbal disclosure at the time of the agenda item consideration.*

*The foregoing statements do not constitute legal advice, nor a recitation of all legal requirements and obligations of parties/applicants and their agents. Parties and agents are urged to consult with their own legal counsel regarding the requirements of the law.*