



CITY OF ATWATER

CITY COUNCIL

ACTION MINUTES

August 11, 2025

Council Chambers – 750 Bellevue Road, Atwater, California

CALL TO ORDER

The City Council meeting was called to order at 6:00 PM.

ROLL CALL

Present: Mayor Nelson, Mayor Pro Tem Cale, Council Members Ambriz, Raymond, Rochester

Absent: None

INVOCATION:

Provided by Chaplain Mead.

PLEDGE OF ALLEGIANCE:

Led by City Council Member Raymond.

SUBSEQUENT NEED ITEMS: None

APPROVAL OF AGENDA:

Motion to approve the agenda as posted.

MOTION: Raymond

SECOND: Ambriz

VOTE: Motion passed unanimously.

PRESENTATIONS:

- **Proclamation of Recognition** – Proclamation presented to the 4th of July Committee
- **Certificate of Recognition** – Michael Gozales

CONSENT CALENDAR

Motion to approve Consent Calendar as presented.

MOTION: Rochester

SECOND: Raymond

VOTE: Motion passed unanimously.

Approved Items:

- **Item 1:** Warrant Registers – July 28, 2025, and August 11, 2025
- **Item 2:** City Council Minutes – May 31, 2025 (Special meeting)
- **Item 3:** Resolution No. 3558-25 Approving Amendment to Joint Powers Agreement of the Central San Joaquin Valley Risk Management Authority
- **Item 4:** Resolution No. 3559-25 Approving a General Construction Contract with Taylor Backhoe Service, Inc. for the Replacement of a Water Service Line Located at 325-329 E. Bellevue Road Purchase Agreement – Granulated Activated Carbon Exchange at Well 18
- **Item 5:** Resolution No. 3560-25 Approving Agreement between City of Atwater and Atwater Elementary School District for School Resource Officer for 2025-26 School Year
- **Item 6:** Resolution No. 3546-25 Approving Budget Amendment Amending Fiscal Year 2024-2025 Budget to Establish a New Fund for an Approved Capital Improvement Project, Downtown Pedestrian Improvements Project- Phase 2
- **Item 7:** Purchase Agreement with Xybix Systems, Inc. for Purchase and Installation of Dispatch furniture
- **Item 8:** Resolution No. 3561-25 Approving a Lease Agreement with Enterprise Fleet Management for four (4) Ford Police Interceptor Utility vehicles
- **Item 9:** Resolution No. 3562-25 Awarding a Cooperative State and Local Government Agreement for File Conversion Services and Cloud-Based Document Management Software
- **Item 10:** Awarding a Sole Source Purchase From JWC Environmental For One (1) Rotor and Gearbox Assembly for "Muffin Monster" Wastewater Influent Screenings Washer Compactor for the Wastewater Treatment Plant
- **Item 11:** Approving specifications and authorizing advertising and Call for Bids for the purchase of an Electric Street Sweeper

REPORTS AND PRESETATIONS FROM STAFF:

Adopting the City of Atwater Public Safety Transactions and Use Tax Program Guidelines

MOTION: Council Member Rochester Adopting Resolution No. 3563-25 approving the City of Atwater Public Safety Transactions and Use Tax Program Guidelines; seconded by Council Member Raymond.

VOTE: Motion passed unanimously.

COMMENTS FROM THE PUBLIC

Public comments were received regarding various public signs, city staff, public safety staffing, and upcoming community events.

COUNCIL MATTERS

Council Members and Mayor provided individual updates.

CITY MANAGER REPORT

Update provided by City Manager Hoem.

CLOSED SESSION

Conference with Legal Counsel - Anticipated Litigation - Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2): Number of cases (2)

Pursuant to Government Code Section 54956.8, Conference with Real Property Negotiations regarding property price and terms of payment. Agency Negotiators: City Manager Hoem and Public Works Director Vinson. Negotiating Parties: National Retail Properties, LP Property Location: 303 E. Bellevue Road, Atwater, CA 95301 APN 156-060-011

Conference with Legal Counsel - Existing Litigation - Government Code Section 54956.9(d)(1): Name of case: City of Atwater v. Robert Hugo Carbajal, et al. (Merced County Superior Court, Case No. 23CV-00807)

REPORT OUT FROM CLOSED SESSION:

City Attorney reported there was no reportable action.

ADJOURNMENT

The meeting adjourned at 7:33 PM.

APPROVED:


MICHAEL G. NELSON

MAYOR

ATTEST:

JANELL MARTIN
ASSISTANT CITY CLERK