



COMMUNITY DEVELOPMENT DEPARTMENT
750 BELLEVUE ROAD
ATWATER, CA 95301
(209) 357-6329

August 21, 2025

ADDENDUM NO. 2 RESPONSES TO RFI'S

**PROJECT: REQUESTS FOR PROPOSALS FOR LANDSCAPE
MAINTENANCE SERVICES**

Addendum No. 2 is being issued to the Notice to Proposers, for the **Requests for Proposals Landscape Maintenance Services**. Proposals submittals are due to be submitted by Thursday, August 28, 2025, at 2:00 P.M. at the City of Atwater Administration Department, located at 1160 5th Street, Atwater, CA 95301.

The following questions 1 through 10 were received from prospective respondents:

1. What is the current contract monthly invoice amount?
 - **Answer: \$10,370.85.**
2. Can you confirm that the bid should be physically delivered and not emailed per pg. 2 "Mailing Instructions". Additionally, if to be physically delivered, can you provide envelope instructions & location to deliver it to?
 - **Answer: Proposals shall be physically delivered to the clerk's office at 1160 5th Street. Proposals shall be under sealed cover, clearly marked Landscape Maintenance Services. Cost proposal shall be in a separate sealed envelope.**
3. Can you provide a copy of the pre-bid sign in sheet?
 - **Answer: See attached.**

ATTACHMENT D

Salvador mendora elite EMTS

Brad Bunkles Elite EMTs

Taylor Johnson Brightview - taylor.johnson@brightview.com

JUAN PELAYO YARD MASTERS

Roland Garcia westside landscape rgarcia@westsidelandscape.net

Joe @ JOE'S LC . COM

Emanuel @ JOE'S LC . COM

4. Is this a fixed price 3-year term or will the city allow for annual wage increase negotiations for this initial term?

- **Answer: Please see Method of Compensation in the RFP.**

5. Will the city require contractor to file monthly certified payroll for this contract?

- **Answer: Contractor will be required to submit, on a regular basis, certified payroll to DIR. City may request these records at any time.**

6. Do you have an approximate award date?

- **Answer: Staff is anticipating awarding the contract on the September 22nd Council Meeting.**

7. Will any areas need to be brought up to higher standards? If so, will it be part of the scope or is it extra work?

- **Answer: No**

8. Should irrigation parts for minor and major repairs be part of the contract or will it be an additional cost?

- **Answer: Will not be apart of the contract.**

9. Can you confirm Herbicides and Pesticides are extras?


- **Answer: Weeds may be controlled by mechanical methods, or chemical methods at the discretion of the contractor. The city will not pay extra for the chemicals.**

10. Is gopher control part of the contract?

- **Answer: No**

Signatures on the following pag
IF YOU SUBMIT A PROPOSAL, A SIGNED COPY OF THIS
ADDENDUM No. 2 MUST BE ATTACHED THERETO.

Sincerely,



Justin Vinson,
Public Works Director

Respondent _____

Signature _____

Date _____