

*In-person participation by the public will be permitted. In addition, remote public participation is available in the following ways:*

*Submit a written public comment prior to the meeting: Public comments submitted to [cityclerk@atwater.org](mailto:cityclerk@atwater.org) by 1:00 p.m. on the day of the meeting will be distributed to the City Council, and made part of the official minutes but will not be read out loud during the meeting.*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Persons requesting accommodation should contact the City in advance of the meeting, and as soon as possible, at (209) 357-6241.*

## **NOTICE OF SPECIAL MEETING CITY COUNCIL OF THE CITY OF ATWATER**

NOTICE IS HEREBY GIVEN that a special meeting of the City Council of the City of Atwater will be held on **Monday, January 13, 2025 at 5:15 PM**, or as soon thereafter as may be held. This meeting will be held in the City Council Chambers located at the Atwater Civic Center, 750 Bellevue Road, Atwater, California.

### **AGENDA**

#### **SPECIAL MEETING CALL TO ORDER:**

#### **PLEDGE OF ALLEGIANCE:**

#### **ROLL CALL:**

**Ambriz \_\_\_\_, Cale \_\_\_\_, Raymond \_\_\_\_, Rochester \_\_\_\_, Nelson \_\_\_\_**



**PUBLIC COMMENT:** Pursuant to Government Code Section 54954.3, residents wishing to address the City Council regarding **only the items on the agenda may do so when the item is read for consideration**. You may state your name and address for the record; however, it is not required. Please limit comments to three (3) minutes or less. Under the provisions of the California Government Code, the City Council may not discuss or take action on any item that is not on the agenda.

#### **COMMISSIONER MEMBER INTERVIEW:**

- 1. Interviews for one (1) scheduled vacancy on the City of Atwater Planning Commission, for the term of four (4) years, ending December 31, 2028.**

#### **COMMISSIONER MEMBER NOMINATION AND APPOINTMENT:**

- 2. Appointment of one (1) Commissioner Members to the scheduled vacancy**

on the City of Atwater Planning Commission, for the term of four (4) years, ending December 31, 2028.

**Staff's Recommendation:** That the City Council, after opening and closing the nomination period, by roll call vote of nominee in motion to appoint one (1) candidate to fill the scheduled vacancy on the City of Atwater Planning Commission to the City of Atwater Planning Commission, for the term of four (4) years, ending on December 31, 2028.

**ADJOURNMENT:**

Dated this 10<sup>th</sup> day of January 2025.



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Mike Nelson, Mayor

pc: Mayor and City Council Members  
Atwater Signal/Merced Sun Star  
Atwater Times  
City of Atwater Website



# CITY OF ATWATER



## Application for Appointment to a Board, Commission or Committee

*Please be advised that the information on this form, once submitted, will become a public record subject to disclosure upon request under the Public Records Act.*

*Eligible applicants shall be a resident and registered voter within the corporate limits of the City of Atwater (AMC Title 2, Chapter 2.07, Section 2.07.010).*

Name of Board, Commission or Committee for which you are applying: Planning Committee

Shawn Conour

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: (Home) 2 \_\_\_\_\_

(Work) 2 \_\_\_\_\_

Email Address: \_\_\_\_\_

Are you a City employee? No

If yes, please indicated your position. \_\_\_\_\_

Occupation: Self-employed, Machinist

Business Address: 9290 Olive Ave. Winton CA, 95388

General description of Employment: President/Owner of Conour Manufacturing Inc.

Education (highest school year completed, degrees, etc.): High School

How long have you been a resident of the City of Atwater? April of 2022

How did you hear about the vacancy? Speaking to someone at one of the City Council meetings.

Identify prior public service, if any: I was on a planning committee at Merced JC as a student

List any present and past community activities and organizations. I head up a group of volunteer's from New Life Community Church. We cook dinner at the D Street shelter on the first Friday of every month. I also help coordinate/work in the nursery at New Life.

Are you involved in any activities or organizations that may result in a conflict of interest if you are appointed to the Board/Commission/Committee? \_\_\_\_\_

No, there are no conflicts that exist.

List your most relevant qualifications, education, training and/or experience related to the Board/Commission/Committee for which you are applying. If applying for the Community Development and Resources Commission, list specific qualifications in the areas of planning, recreation and/or traffic.

I run a company every day, networking with other business professionals both locally and across the nation.

I deal with multiyear projects that involve a ton of planning and discussion.

State the reasons you are for applying for the vacancy. I would love to help/give back to the community

I call home. I would like to help contribute in a positive way that will help the city grow.

What is your understanding of the role and responsibility of the Board/Commission/Committee for which you are applying.

To ensure that all projects and planning are in compliance with proper zoning and CEQA guide lines

What issues do you believe are most important for the Board/Commission/Committee for which you are applying to address? To interpret every project/plan through to guidelines of proper zoning and that they are in compliance with CEQA.

Have you ever been convicted of a felony or misdemeanor? If so, please describe.

No I have not

I hereby certify that all information contained in this application is true and complete, and I understand that the information I have provided may be verified by the City.

Date: 12/1/2024

Signature: [Redacted]

Return to: City Clerk

City of Atwater  
1160 Fifth Street  
Atwater, CA 95301

209-357-6241