

In-person participation by the public will be permitted. In addition, remote public participation is available in the following ways:

- 1. Livestream online at www.atwater.org (Please be advised that there is a broadcasting delay. If you would like to participate in public comment, please use the option below).*
- 2. Submit a written public comment prior to the meeting: Public comments submitted to cityclerk@atwater.org by 4:00 p.m. on the day of the meeting will be distributed to the City Council, and made part of the official minutes but will not be read out loud during the meeting.*

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Persons requesting accommodation should contact the City in advance of the meeting, and as soon as possible, at (209) 357-6241.

CITY OF ATWATER

City Council

AGENDA

Council Chambers
750 Bellevue Road
Atwater, California

May 28, 2024

REGULAR SESSION: (Council Chambers)

CALL TO ORDER:

6:00 PM

INVOCATION:

PLEDGE OF ALLEGIANCE TO THE FLAG:

ROLL CALL: (City Council)

Ambriz _____, Button _____, Cale _____, Raymond _____, Nelson _____

SUBSEQUENT NEED ITEMS: (The City Clerk shall announce any requests for items requiring immediate action subsequent to the posting of the agenda. Subsequent need items require a two-thirds vote of the members of the City Council present at the meeting.)

APPROVAL OF AGENDA AS POSTED OR AS AMENDED: (This is the time for the City Council to remove items from the agenda or to change the order of the agenda.)

Staff's Recommendation: Motion to approve agenda as posted or as amended.

PRESENTATIONS:

- **Monthly report by Merced County District 3 Supervisor McDaniel**

CEREMONIAL MATTERS:

- **Certificate of Recognition - Mike Richter, Carden Kalcevich, Elmer Wood, Juniper, McSwain, Mitchell Senior, Peggy Heller, and Shaffer Students**

Staff's Recommendation: That the City Council recognize Mike Richter for his 35 years as Clerk of the Course and Carden Kalcevich for his 35 years as Starter of the Course for the City of Atwater; students from Elmer Wood, Juniper, McSwain, Mitchell Senior, Peggy Heller, and Shaffer for their outstanding accomplishments in Track and Field at the Junior Olympics.

CONSENT CALENDAR:

NOTICE TO THE PUBLIC

Background information has been provided on all matters listed under the Consent Calendar, and these items are considered to be routine. All items under the Consent Calendar are normally approved by one motion. If a Councilmember requests separate discussion on any item, that item will be removed from the Consent Calendar for separate action.

TREASURER'S REPORT:

1. **April 30, 2024**

Staff's Recommendation: Acceptance of report as listed.

WARRANTS:

2. **May 28, 2024**

Staff's Recommendation: Approval of warrants as listed.

MINUTES: (City Council)

3. a.) **May 13, 2024 - Regular meeting**

b.) May 20, 2024 - Special meeting

Staff's Recommendation: Approval of minutes as listed.

RESOLUTIONS:

- 4. Resolutions Initiating Proceedings for the Annual Assessments Levy, Ordering the Engineer to Prepare and File Reports, Declaring the City's Intent to Collect, Preliminarily Approving Engineer's Reports, and Setting a Public Hearing for the Collection of Annual Levy for Various Assessment Maintenance Districts for Fiscal Year 2024/25 (Interim City Manager Thompson)**

Staff's Recommendation: Adoption of Resolution No. 3465-24, initiating proceedings for the Annual Assessments Levy with respect to the various Assessment Maintenance Districts for Fiscal Year 2024/25 pursuant to the provisions of Part 2 of Division 15 of the Streets and Highways Code of the State of California; and Adoption of Resolution No. 3466-24 ordering the City's Assessment Engineer to prepare and file the Engineer's Reports for the collection of the proposed annual assessments for the Lighting and Drainage and Landscape Assessment Maintenance Districts for Fiscal Year 2024/25; and Adoption of Resolution No. 3467-24 declaring the City's intention to levy and collect the annual assessments for various assessment maintenance districts for Fiscal Year 2024/25, granting preliminary approval of the Engineer's Reports, and setting a public hearing date for said assessments for June 24, 2024.

*****END OF CONSENT CALENDAR*****

CITY MANAGER REPORTS/UPDATES:

- 5. Update from the Office of the Interim City Manager**

COMMENTS FROM THE PUBLIC:

NOTICE TO THE PUBLIC

At this time any person may comment on any item which is not on the agenda. You may state your name and address for the record; however, it is not required. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on a future agenda. Please limit comments to a maximum of three (3) minutes.

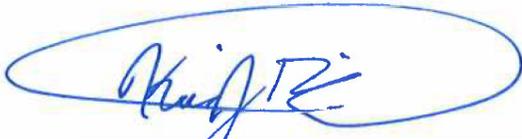
CITY COUNCIL REPORTS/UPDATES

- City Council Member Cale, District 1**
- City Council Member Button, District 2**
- City Council Member Ambriz, District 3**
- Mayor Pro Tem Raymond, District 4**
- Mayor Nelson**

ADJOURNMENT:

CERTIFICATION:

I, Kory J. Billings, City Clerk of the City of Atwater, do hereby certify that a copy of the foregoing agenda was posted at City Hall a minimum of 72 hours prior to the meeting.



KORY J. BILLINGS
CITY CLERK

SB 343 NOTICE

In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the office of the City Clerk during normal business hours at 1160 Fifth Street, Atwater, California.

If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road, Atwater, California.



In compliance with the federal Americans with Disabilities Act of 1990, upon request, the agenda can be provided in an alternative format to accommodate special needs. If you require special accommodations to participate in a City Council, Commission or Committee meeting due to a disability, please contact the City Clerk's Office a minimum of three (3) business days in advance of the meeting at (209) 357-6241. You may also send the request by email to cityclerk@atwater.org.

Unless otherwise noted, City Council actions include a determination that they are not a "Project" within the meaning of the California Environmental Quality Act (CEQA), and therefore, that CEQA does not apply to such actions.