In-person participation by the public will be permitted.

Submit a written public comment prior to the meeting: Public comments submitted to <u>cityclerk@atwater.org</u> by 2:00 p.m. on the day of the meeting will be distributed to the Audit and Finance Committee and made part of the official minutes but will not be read out loud during the meeting.

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Persons requesting accommodation should contact the City in advance of the meeting, and as soon as possible, at (209) 812-1056.

CITY OF ATWATER AUDIT AND FINANCE COMMITTEE

AGENDA

Council Chambers 750 Bellevue Road Atwater, California

April 22, 2024

CALL TO ORDER:

PLEDGE OF ALLEGIANCE TO THE FLAG:

ROLL CALL:

Ambriz _____, Borba ____, Button ____

<u>SUBSEQUENT NEED ITEMS</u>: (The Chair shall announce any requests for items requiring immediate action subsequent to the posting of the agenda. Subsequent need items require a two-thirds vote of the members of the Audit and Finance Committee present at the meeting.)

<u>APPROVAL OF AGENDA AS POSTED OR AS AMENDED</u>: (This is the time for the Audit and Finance Committee to remove items from the agenda or to change the order of the agenda.)

<u>Staff's Recommendation</u>: Motion to approve agenda as posted or as amended.

1. Nomination and Appointment of Audit and Finance Committee Chairperson

<u>Staff's Recommendation</u>: That the Audit and Finance Committee, after opening and closing the nomination period by roll call vote of nominees in order of motion to appoint one (1) candidate to serve as Chairperson, the term of one (1) year, ending December 31, 2024.



<u>4:30 PM</u>

2. Nomination and Appointment of Audit and Finance Committee Vice Chairperson

<u>Staff's Recommendation</u>: That the Audit and Finance Committee, after opening and closing the nomination period by roll call vote of nominees in order of motion to appoint one (1) candidate to serve as Vice Chairperson, the term of one (1) year, ending December 31, 2024.

3. March 25, 2024 — Regular Meeting

<u>Staff's Recommendation</u>: Motion to approve minutes as listed.

FUNDING AND BUDGET MATTERS:

4. Treasurer's Report (unaudited) for the month ending March 31, 2024 (City Treasurer Borba)

<u>Staff's Recommendation</u>: Motion to recommend that the City Council accept the Treasurer's Report for the month ending March 31, 2024.

REPORTS AND PRESENTATIONS FROM STAFF:

5. Verbal presentation regarding 4th Quarter 2023 Report on Sales Tax and Business Activity for the City of Atwater (Finance Director Nicholas)

No action requested. Informational item only.

FINANCE DIRECTOR UPDATES:

6. Finance Director Verbal Updates

COMMENTS FROM THE PUBLIC:

NOTICE TO THE PUBLIC

At this time any person may comment on any item which is not on the agenda. You may state your name and address for the record; however, it is not required. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on a future agenda. Please limit comments to a maximum of three (3) minutes.

COMMITTEE MEMBER MATTERS:

Committee Member comments

ADJOURNMENT:

CERTIFICATION:

I, Gisela Peralta, Recording Secretary of the City of Atwater, do hereby certify that a copy of the foregoing agenda was posted at City Hall a minimum of 72 hours prior to the meeting.

Gisela Peralta Recording Secretary

<u>SB 343 NOTICE</u>

In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the office of the City Clerk at City Hall during normal business hours at 750 Bellevue Road.

If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road.



In compliance with the federal Americans with Disabilities Act of 1990, upon request, the agenda can be provided in an alternative format to accommodate special needs. If you require special accommodations to participate in a City Council, Commission or Committee meeting due to a disability, please contact the City Clerk's Office a minimum of three (3) business days in advance of the meeting at (209) 812-1056. You may also send the request by email to

cityclerk@atwater.org.



CITY OF ATWATER

REGULAR MEETING AUDIT AND FINANCE COMMITTEE

ACTION MINUTES

March 25, 2024

The City of Atwater Audit and Finance Committee met in Regular Session this date at 4:31 PM in the City Council Chambers located at the Atwater Civic Center, 750 Bellevue Road, Atwater, California; Committee Chair Ambriz presiding.

PLEDGE OF ALLEGIANCE OF THE FLAG: Deferred to Regular Council Meeting.

ROLL CALL:

| Present: | Committee Chair Ambriz, Committee Vice Chair Button, |
|----------------|---|
| | Committee Member Borba |
| Absent: | None |
| Staff Present: | Interim City Manager Thompson, Finance Director Nicholas, Administrative Assistant Peralta |

APPROVAL OF AGENDA AS POSTED OR AS AMENDED:

<u>MOTION:</u> Committee Member Borba moved to approve the agenda as posted. The motion was seconded by Committee Vice Chair Button and the vote was: Ayes: Ambriz, Borba, Button; Absent: None; Noes: None. The motion passed.

SUBSEQUENT NEED ITEMS:

None to report.

MINUTES:

February 26, 2024 – Regular meeting

<u>MOTION:</u> Committee Chair Ambriz moved to approve the minutes as listed. The motion was seconded by Committee Member Borba and the vote was: Ayes: Borba, Button, Ambriz; Absent: None; Noes: None. The motion passed.

FUNDING AND BUDGET MATTERS:

Treasurer's Report for the months ending January 31, 2024 and February 29, 2024 (City Treasurer Borba)

<u>MOTION:</u> Committee Vice Chair Button moved to approve the Treasurer's Report as listed. The motion was seconded by Committee Chair Ambriz and the vote was: Ayes: Button, Ambriz; Absent: None; Noes: None. The motion passed.

COMMENTS FROM THE PUBLIC:

No one came forward to speak.

COMMITTEE MEMBER COMMENTS:

Committee Member Borba had nothing to report.

Committee Vice Chair Button had nothing to report.

Committee Chair Ambriz had nothing to report.

ADJOURNMENT:

Committee Chair Ambriz adjourned the meeting at 4:42 PM.

APPROVED:

DANNY AMBRIZ COMMITTEE CHAIR

ATTEST:

GISELA PERALTA RECORDING SECRETARY

STATEMENT OF CHANGES IN CASH BALANCE, UNAUDITED BY FUND AS OF 3/31/2024

| | FUND | BEG. BALANCE | CASH DEBITS | CASH CREDITS | ENDING BAL. |
|--------|--|---------------|--------------|--------------|---------------|
| 0001 | General Fund | 16,957,640.01 | 2,048,446.66 | 1,899,775.78 | 17,106,310.89 |
| 0003 | General Fund Capital | (580,551.19) | 4,133.22 | 4,669.03 | (581,087.00) |
| 0004 | Public Safety Trans & Use Tax | 2,083,957.16 | 407,624.71 | 146,846.94 | 2,344,734.93 |
| 0005 | Ferrari Ranch Project Fund | 2,306.29 | 0.00 | 0.00 | 2,306.29 |
| 0007 | Measure V Fund | 4,702,380.01 | 94,468.44 | 0.00 | 4,796,848.45 |
| 0008 | Measure V 20% Alternative Modes | 770,156.82 | 23,617.11 | 604.92 | 793,169.01 |
| 0009 | Abandoned Veh Abatement Fund | (2,624.77) | 6,446.35 | 2,470.56 | 1,351.02 |
| 0010 | Measure V Regional Fund | (117,195.54) | 0.00 | 0.00 | (117,195.54) |
| 1005 | Police Grants Fund | 107,788.25 | 0.00 | 4,081.71 | 103,706.54 |
| 1010 | ARPA-American Rescue Plan Act | 3,543,358.15 | 0.00 | 13,087.50 | 3,530,270.65 |
| 1011 | Gas Tax/Street Improvement | (186,687.11) | 66,349.95 | 128,693.17 | (249,030.33) |
| 1013 | Local Transportation Fund | 282,481.70 | 231,008.52 | 11,860.56 | 501,629.66 |
| 1015 | Traffic Circulation Fund | 1,505,005.19 | 3,625.00 | 0.00 | 1,508,630.19 |
| 1016 | Applegate Interchange | 778,294.11 | 0.00 | 0.00 | 778,294.11 |
| 1017 | RSTP-Regional Surface Transp Prog | 2,655,374.89 | 0.00 | 8,582.25 | 2,646,792.64 |
| 1018 | SB1-Road Maint & Rehab RMRA | 2,265,380.43 | 65,244.95 | 2,610.00 | 2,328,015.38 |
| 1019 | LPP-Local Partnership Prg Fund | 0.00 | 0.00 | 0.00 | 0.00 |
| 1020 | Parks and Recreation Fund | 1,968,624.70 | 11,910.00 | 0.00 | 1,980,534.70 |
| 1021 | Parks Grants Fund | (1,571.39) | 1,571.39 | 0.00 | 0.00 |
| 1040 | General Plan Update-Housing Element | (85,406.00) | 74,606.00 | 0.00 | (10,800.00) |
| 1041 | General Plan Update Fund | 2,126,071.27 | 0.00 | 87,740.73 | 2,038,330.54 |
| 1055 | Neighborhood Stabilization | 222,886.60 | 0.00 | 0.00 | 222,886.60 |
| 1059-8 | 0 Housing Grant Funds | 819,369.14 | 1,100.00 | 0.00 | 820,469.14 |
| 1091 | Police Facility Impact Fee | 200,593.12 | 2,005.00 | 0.00 | 202,598.12 |
| 1093 | Fire Facility Impact Fee | 260,505.38 | 2,600.00 | 0.00 | 263,105.38 |
| 1095 | Government Building Facility | 279,287.75 | 1,893.80 | 0.00 | 281,181.55 |
| 3064-6 | 7 Redevelopment/Successor Agency Funds | 2,666,532.22 | 403.78 | 11,449.25 | 2,655,486.75 |
| 4020 | Performance Bond Trust | 221,575.23 | 0.00 | 0.00 | 221,575.23 |
| 4030 | Narcotics Program Trust | 2,092.73 | 0.00 | 0.00 | 2,092.73 |
| 4060 | Section 125 Medical | 1,794.49 | 70.00 | 0.00 | 1,864.49 |

STATEMENT OF CHANGES IN CASH BALANCE, UNAUDITED BY FUND AS OF 3/31/2024

| | FUND | BEG. BALANCE | CASH DEBITS | CASH CREDITS | ENDING BAL. |
|--------|--------------------------------|---------------|--------------|--------------|---------------|
| 4070 | Section 125 Dependent Care | 0.00 | 0.00 | 0.00 | 0.00 |
| 4080 | Pension Rate Stblztn 115 Trust | 399,526.10 | 9,463.11 | 0.00 | 408,989.21 |
| 4090 | CFD No. 1 Trust | 132,118.98 | 0.00 | 0.00 | 132,118.98 |
| 5001-5 | 5 All Maintenance Districts | 1,326,806.57 | 0.00 | 61,596.12 | 1,265,210.45 |
| 5050 | CFD Districts | 86,296.56 | 0.00 | 54,927.90 | 31,368.66 |
| 6000 | Water Enterprise Fund | 13,407,126.07 | 914,803.23 | 747,298.04 | 13,574,631.26 |
| 6001 | Water Fund Capital Replacement | 446,782.72 | 0.00 | 528,329.17 | (81,546.45) |
| 6002 | DBCP Settlement | 20,755.94 | 0.00 | 0.00 | 20,755.94 |
| 6004 | Water Well- Buhach Colony | 185,495.82 | 0.00 | 0.00 | 185,495.82 |
| 6005 | Water Capital Impact Fees | 2,673,370.10 | 19,856.50 | 0.00 | 2,693,226.60 |
| 6006 | Water Operating Reserve Fund | 181,885.75 | 0.00 | 0.00 | 181,885.75 |
| 6007 | 1,2,3-TCP Fund | 13,504,044.91 | 86,794.91 | 6,286.50 | 13,584,553.32 |
| 6010 | Sewer Enterprise Fund | 14,900,392.14 | 1,295,296.66 | 1,200,883.04 | 14,994,805.76 |
| 6011 | Sewer Fund Capital Replacement | 3,752,125.28 | 21,685.00 | 0.00 | 3,773,810.28 |
| 6020 | Sanitation Enterprise | 2,695,601.64 | 283,162.37 | 550,058.78 | 2,428,705.23 |
| 7000 | Internal Service Fund | 462,114.30 | 503,765.00 | 156,833.47 | 809,045.83 |
| 7001 | ISF Equipment/Bldg Replacement | 201,428.90 | 0.00 | 0.00 | 201,428.90 |
| 7010 | Employee Benefits Fund | 704,147.95 | 196,974.36 | 77,271.16 | 823,851.15 |
| 7020 | Risk Management | 313,181.39 | 481,277.75 | 88,553.73 | 705,905.41 |
| 7030 | Information Technology | 417,611.81 | 199,966.25 | 41,738.48 | 575,839.58 |
| 9090 | Accrued Interest Fund | 1,672,883.96 | 3,868.00 | 0.00 | 1,676,751.96 |

TOTAL

100,933,116.53

7,064,038.02

5,836,248.79

102,160,905.76

Prepared by: Jared Moua, Accountant I

Approved by:

Mark Borba, City Treasurer

Statement of Changes in Cash Balance by Bank As of 3/31/2024

| | Beg. Period Balance | Cash Debits | Cash Credits | End Period Balance |
|--------------------------------------|------------------------|----------------|-----------------|-----------------------|
| | | | | |
| City - LAIF | 64,720,586.84 | | | 64,720,586.84 |
| City - RMA Long-Term Investment Fund | 1,183,669.00 | 3,868.00 | | 1,187,537.00 |
| City Checking & Investment Accounts | 8,389,410.35 | 6,963,904.22 | 5,465,077.43 | 9,888,237.14 |
| Wastewater Checking | 2,562,837.77 | | 371,171.36 | 2,191,666.41 |
| RA Obligation Retirement Fund | 993,936.46 | 7.78 | | 993,944.24 |
| US Bank/Chandler Asset Mgt. | 22,683,150.01 | 86,794.91 | | 22,769,944.92 |
| PARS Post-Employment Benefits Trust | 399,526.10 | 9,463.11 | | 408,989.21 |
| | | | | |
| Totals | 100,933,116.53 | 7,064,038.02 | 5,836,248.79 | _102,160,905.76_ |

Prepared by: Jared Moua, Accountant I

Approved by:__

Mark Borba, City Treasurer

(The following statements are required by California Govt. Code Section 53646 (b) (2,3)) Investments are made pursuant to the City Council approved Investment Policy and Guidelines. The City of Atwater has the ability to meet its pooled expenditure requirements for the next six months.

| Sector Sector | Bank | Account Detail | |
|-------------------------------------|---------------|------------------------------|--------------|
| City LAIF | 64,720,586.84 | Chase General Checking | 9,927,297.73 |
| Chandler Asset Mgt. | 1,187,537.00 | Chase Wastewater Checking | 2,191,666.41 |
| US Bank/Chandler Asset Mgt. | 22,769,944.92 | Chase Redevelopment Checking | 993,944.24 |
| PARS Post-Employment Benefits Trust | 408,989.21 | Chase Savings Account | 0.00 |

City of Atwater



Quarterly Report on Sales Tax and Business Activity

Top 25 Sales Tax Remitters

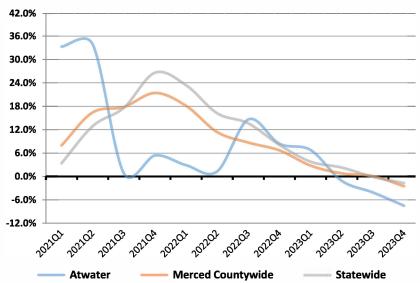
ARCO AM/PM MINI MARTS **BOOT BARN** CHEVRON SERVICE STATIONS **CIRCLE K SERVICE STATIONS** FOOD 4 LESS **HUNT & SONS** JACK IN THE BOX RESTAURANTS JIM BRISCO ENTERPRISES MARSHALL'S STORES MAXI MART & GAS MCDONALD'S RESTAURANTS NCI GROUP **O'REILLY AUTO PARTS** PANDA EXPRESS **ROYAL CROWN SERVICE STATIONS** SAVE MART SUPERMARKETS SHELL SERVICE STATIONS STAGE STOP SPORTING GOODS SUNBELT RENTALS TACO BELL TARGET STORES TRACTOR SUPPLY COMPANY VALERO SERVICE STATIONS WAL MART STORES WEST-MARK

4th Quarter 2023 in Review

California sales tax cash receipts decreased by 2.9% from the same quarter last year. In this jurisdiction sales tax cash receipts decreased by 10.4% from the same quarter last year due to a decrease of \$13,869,000 in Taxable Sales.

| Cash Receipts | Quarter | Annual |
|------------------------|---------|--------|
| Atwater | -10.4% | -7.5% |
| Merced Countywide Pool | -13.1% | -5.7% |
| Merced Countywide | -4.4% | -2.5% |
| Central Valley Region | 4.7% | 0.4% |
| Statewide | -2.9% | -1.7% |

Annualized Percent Change in Sales Tax Cash Receipts

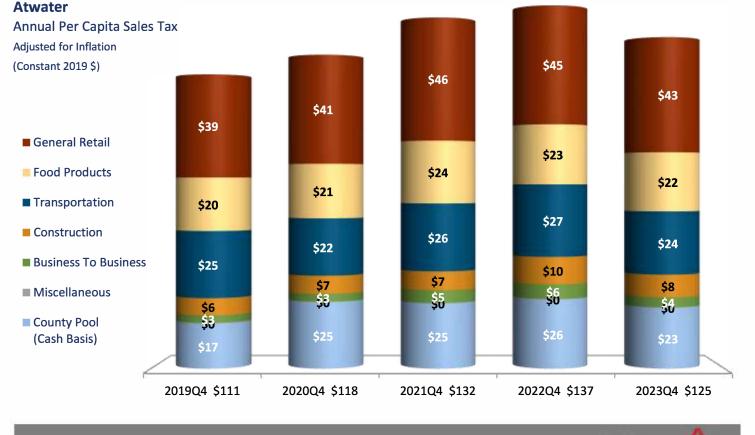


| | Atw | ater | Calif | ornia |
|-------------------------------|---------|--------|---------|--------|
| Business Activity | Quarter | Annual | Quarter | Annual |
| General Retail | -2.9% | -1.4% | -2.9% | -1.2% |
| Food Products | -5.3% | 0.3% | -1.9% | 0.9% |
| Transportation | 7.2% | -11.1% | -6.8% | -6.8% |
| Construction | -9.5% | -16.0% | -2.4% | -5.8% |
| Business To Business | -45.4% | -30.1% | -6.9% | -6.4% |
| FOTAL LOCAL BUSINESS ACTIVITY | -3.5% | -6.2% | -4.1% | -3.5% |
| COUNTYWIDE POOL ACTIVITY | -18.5% | -10.3% | -11.0% | -5.7% |
| | | | | 7 |

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- Economic Activity: Real Gross Domestic Product (GDP) increased at an annual rate of 3.2% in the fourth quarter of 2023. U.S. inflation decreased to 3.1% in December of 2023 compared to 8.1% the same month a year ago. California's headline inflation decreased to 3.5% year over year as of December of 2023, down from 4.9% in December of 2022. (DIR, BEA, BLS, February Finance Bulletin)
- **Employment:** The U.S. unemployment rate decreased slightly to 3.7% in December of 2023. California's unemployment rate increased slightly to 5.1% in December of 2023, 1.0 percentage point higher than November of 2022 rate of 4.1%. (EDD, BLS, February Finance Bulletin)
- **Personal Income:** U.S. personal income increased by 4.6% for the fourth quarter of 2023, compared to same quarter previous year. Compensation of employees increased by 6.1% while personal current taxes decreased by 10.5% from the previous period, resulting in a net gain of 7.0% in disposable income. The increase of disposable income generated a 31.6% increase in US personal savings for the fourth quarter of 2023, compared to same quarter previous year. (BEA)



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CENTRAL VALLEY: Quarterly Comparison of 2022Q4 and 2023Q4 (October through December Sales) Bus

| | Retai | Products | ortation | ction | To B | neou: | | | | | | | |
|-----------------------|---------|----------|-------------------|--------------|----------|------------|-----------------|------------|--------|----------------------|----------------------|----------------------|----------------------|
| | General | od Pre | ranspo | Construction | Business | iscellaneo | Oct - Dec 2023(| | | | | | |
| | <u></u> | 윤 | <u>È</u> _ | <u> </u> | ă | Σ | (2023Q4) | (2022Q4) | % Chg | Gain | Gain | Decline | Decline |
| CALAVERAS COUNTY | 24.19/ | 0.2% | 2 40/ | 0.0% | E 10/ | 06.6% | 106 112 | 222 222 | 12 0% | Leasing | Pusinoss Sonvisos | Missellaneous Petail | Food Markets |
| ANGELS CAMP | -34.1% | -9.2% | -3.4% | 0.0% | -5.1% | -96.6% | 196,112 | 227,732 | -13.9% | Leasing | Business Services | Miscellaneous Retail | Food Markets |
| FRESNO COUNTY | L C 494 | 1.00/ | C 10/ | 12.00/ | C 19/ | 52 CW | 7 110 513 | 7 002 717 | 0.4% | Donortmant Stores | Dida Matia Whale | Auto Colos Nour | Licelth & Covernmen |
| | 6.4% | -1.9% | -6.1% | 13.8% | -6.1% | -53.6% | 7,118,512 | 7,092,717 | | Department Stores | Bldg.Matls-Whsle | Auto Sales - New | Health & Governmer |
| FRESNO | -10.5% | -2.1% | -3.7% | 0.2% | -7.1% | -3.8% | 33,462,474 | 35,826,988 | | Bldg.Matls-Whsle | Misc. Vehicle Sales | Miscellaneous Retail | Department Stores |
| KERMAN | -2.1% | 7.5% | 9.4% | 57.8% | -7.1% | 15.6% | 530,318 | 500,847 | | Bldg.Matls-Whsle | Auto Sales - New | Heavy Industry | Department Stores |
| KINGSBURG | 2.4% | -0.4% | -6.1% | -32.4% | 38.8% | -44.4% | 326,163 | 327,069 | | Heavy Industry | Light Industry | Bldg.Matls-Whsle | Liquor Stores |
| REEDLEY | -7.8% | -5.2% | -28.5% | 19.4% | -27.0% | -33.7% | 469,441 | 551,853 | | Bldg.Matls-Whsle | Restaurants | Auto Sales - New | Auto Sales - Used |
| SANGER | -0.7% | 0.4% | 1.0% | 21.8% | 212.3% | 208.3% | 858,585 | 810,842 | 5.9% | Bldg.Matls-Whsle | Office Equipment | Food Processing Eqp | Bldg.Matls-Retail |
| NYO COUNTY | 1 A | | | | | | | | | | | | |
| BISHOP | -9.4% | 5.5% | -12.9% | 15.5% | -78.6% | -20.5% | 488,630 | 567,562 | -13.9% | Restaurants | Bldg.Matls-Whsle | Energy Sales | Service Stations |
| KERN COUNTY | · · · | | | | | | | | | | | | |
| ARVIN | -12.4% | -2.7% | -5.0% | -34.3% | 0.9% | 1.5% | 227,932 | 236,366 | | Restaurants | Business Services | Food Processing Eqp | Service Stations |
| BAKERSFIELD | -4.4% | -2.9% | -6.8% | -1.5% | -7.7% | 12.8% | 20,633,655 | 21,676,781 | | Florist/Nursery | Miscellaneous Retail | Auto Sales - New | Department Stores |
| DELANO | -4.1% | -1.4% | -7.7% | 0.9% | 1.9% | 7.3% | 1,503,545 | 1,549,393 | -3.0% | Heavy Industry | Restaurants | Food Processing Eqp | Auto Sales - New |
| HAFTER | 48.2% | 19.2% | -4.8% | -19.1% | -53.5% | -0.3% | 6,300,738 | 5,285,195 | 19.2% | Miscellaneous Retail | Chemical Products | Furniture/Appliance | Heavy Industry |
| KINGS COUNTY | | | | | | | | | | | | | |
| HANFORD | -3.6% | -1.3% | -1.6% | -3.5% | 19.8% | -30.2% | 3,265,065 | 3,309,745 | -1.3% | Heavy Industry | Liquor Stores | Department Stores | Service Stations |
| MADERA COUNTY | | | 1. 1 . | | | | 90 | | | | | | |
| CHOWCHILLA | 3.3% | 5.4% | 2.9% | 12.3% | -7.2% | -74.0% | 577,388 | 557,223 | 3.6% | Bldg.Matls-Whsle | Auto Sales - Used | Service Stations | Heavy Industry |
| MERCED COUNTY | -te -te | | | ł | | t | | , | | | | | |
| ATWATER | -2.9% | -5.3% | 7.2% | -9.5% | -45.4% | -16.7% | 993,988 | 1,029,796 | -3.5% | Service Stations | Miscellaneous Retail | Energy Sales | Misc. Vehicle Sales |
| OS BANOS | 0.2% | -3.1% | -1.5% | 2.1% | 15.4% | -8.1% | 1,444,399 | 1,437,358 | | Energy Sales | Service Stations | Misc. Vehicle Sales | Food Markets |
| SAN JOAQUIN COUNTY | 0.270 | 5.170 | 1.570 | 2.170 | 15.170 | 0.170 | 2)111,000 | 1,107,000 | 01070 | | Service Stations | White Vehicle Bules | 1 oou markets |
| COUNTY OF SAN JOAQUIN | -14.0% | -5.5% | -3.8% | -1.6% | -0.3% | -7.6% | 7,285,618 | 7,766,434 | -6.2% | Electronic Equipment | Leasing | Department Stores | Miscellaneous Retail |
| SCALON | -25.5% | 16.9% | -46.2% | -13.5% | -28.3% | -7.6% | 225,532 | 321,335 | | Restaurants | Service Stations | Auto Sales - New | Miscellaneous Retai |
| | | | | | | | | | | | | | |
| ATHROP | -0.9% | -5.4% | 37.2% | 28.6% | 17.2% | 22.7% | 2,543,009 | 2,209,864 | | Auto Parts/Repair | Energy Sales | Auto Sales - New | Service Stations |
| LODI | 1.3% | -7.7% | -6.4% | 2.1% | 31.3% | 39.1% | 3,829,631 | 3,800,699 | | Business Services | Bldg.Matls-Whsle | Food Processing Eqp | Food Markets |
| MANTECA | 1.0% | 0.6% | -5.5% | 1.5% | -18.5% | -18.9% | 4,331,992 | 4,423,434 | | Miscellaneous Retail | Service Stations | Heavy Industry | Department Stores |
| RIPON | -6.2% | -1.1% | 2.7% | 37.3% | -20.6% | -61.4% | 941,377 | 906,648 | | Bldg.Matls-Whsle | Misc. Vehicle Sales | Miscellaneous Retail | Service Stations |
| STOCKTON | -13.8% | -2.7% | 8.5% | 7.9% | -8.6% | 0.2% | 16,803,706 | 17,573,199 | -4.4% | Auto Sales - New | Bldg.Matls-Whsle | Miscellaneous Retail | Heavy Industry |
| TRACY | 38.3% | -2.7% | 0.4% | 2.5% | -3.5% | -0.5% | 19,725,304 | 16,386,947 | 20.4% | Miscellaneous Retail | Bldg.Matls-Whsle | Furniture/Appliance | Heavy Industry |
| STANISLAUS COUNTY | | | | | | | | | | | | | |
| CERES | -1.9% | 14.3% | -8.6% | 2.0% | -46.2% | 7.8% | 1,707,643 | 1,790,870 | -4.6% | Restaurants | Food Markets | Energy Sales | Misc. Vehicle Sales |
| MODESTO | -3.7% | -2.7% | -8.4% | -3.9% | -15.3% | 31.6% | 9,110,595 | 9,615,536 | -5.3% | Miscellaneous Retail | Miscellaneous Other | Furniture/Appliance | Service Stations |
| DAKDALE | -5.1% | -0.6% | 5.9% | 8.6% | 4.7% | -39.1% | 1,023,612 | 998,458 | 2.5% | Light Industry | Service Stations | Energy Sales | Food Processing Eqp |
| RIVERBANK | 2.1% | -1.4% | -8.4% | -0.6% | -13.4% | -2.2% | 974,981 | 989,346 | -1.5% | Apparel Stores | Restaurants | Department Stores | Service Stations |
| TURLOCK | 39.5% | -5.7% | 2.3% | -5.9% | 8.6% | 4.9% | 5,309,733 | 4,544,209 | 16.8% | Miscellaneous Retail | Light Industry | Heavy Industry | Service Stations |
| TULARE COUNTY | · · · · | | | | | | | | | 88. | | | |
| COUNTY OF TULARE | 195.2% | -3.5% | 1.5% | 19.7% | 68.5% | -86.5% | 3,719,471 | 2,806,156 | 32.5% | Miscellaneous Retail | Electronic Equipment | Miscellaneous Other | Food Markets |
| DINUBA | -10.1% | 11.2% | -11.4% | 13.2% | 0.5% | -13.1% | 6,521,600 | 7,188,344 | | Food Markets | Restaurants | Furniture/Appliance | Auto Sales - New |
| XETER | -7.8% | 0.2% | 1.9% | 1.8% | -74.1% | -16.6% | 215,760 | 253,436 | | Food Markets | Auto Parts/Repair | Business Services | Heavy Industry |
| ARMERSVILLE | -27.1% | 3.6% | -10.5% | 16.1% | -28.0% | -1.6% | 234,235 | 269,854 | | Food Markets | Bldg.Matls-Whsle | Miscellaneous Retail | Drug Stores |
| INDSAY | -29.1% | 4.9% | -4.8% | -12.8% | -3.8% | -65.7% | 326,177 | 348,982 | | Office Equipment | Light Industry | Business Services | Drug Stores |
| ORTERVILLE | -2.3% | 2.5% | -4.8% | -12.8% | -47.2% | -39.5% | 1,881,551 | 2,001,922 | | Auto Parts/Repair | Liquor Stores | Light Industry | Service Stations |
| | -1.9% | 2.0% | -6.7% | -0.5% | -47.2% | 51.8% | | | | Drug Stores | Business Services | Service Stations | |
| | | | | | | | 3,333,057 | 3,410,012 | | | | | Light Industry |
| /ISALIA | 4.6% | -0.3% | -7.3% | -5.3% | -13.1% | -16.8% | 10,895,356 | 11,324,957 | | Apparel Stores | Miscellaneous Retail | Heavy Industry | Office Equipment |
| WOODLAKE | 17.8% | -10.1% | 11.7% | -70.2% | -14.2% | 18.1% | 198,377 | 214,572 | -7.5% | Miscellaneous Retail | Heavy Industry | Chemical Products | Light Industry |
| SONORA | 3.6% | -2.8% | -9.1% | -0.3% | -18.9% | | | | | Miscellaneous Retail | . | Food Markets | Service Stations |
| | | | | | 10.00/ | 20 70/ | <u>818,471</u> | 832,848 | | | Department Stores | | |

ATWATER

Sales Tax Net Cash Receipts: Two Advances Plus Clean-Up Payment

| | % CHANGE BY MONTH ENDED QUARTER MOST RECENT FOUR QUARTERS TOTAL | | | | | | | | | L |
|---------------------------|---|--------|--------|--------|--------|--------|---------------|---------------|--------------|--------|
| LAST YEAR CASH RECEIVED > | Nov-21 | Feb-22 | May-22 | Aug-22 | Nov-22 | Feb-23 | Mar-22 thru | Mar-23 thru | | ~ |
| THIS YEAR CASH RECEIVED> | Nov-22 | Feb-23 | May-23 | Aug-23 | Nov-23 | Feb-24 | Feb-23 | Feb-24 | \$ Chg | % Chg. |
| CALENDAR SALES QUARTER> | 22Q3 | 22Q4 | 23Q1 | 23Q2 | 23Q3 | 23Q4 | 2022Q4 | 2023Q4 | | |
| 1 MERCED | -3.3% | 4.7% | -6.5% | -3.6% | 1.9% | -5.2% | 17,191,653 | 16,609,538 | -582,115 | -3.4 |
| 2 MERCED COUNTY | 8.2% | 9.2% | -1.2% | 3.9% | -24.3% | -4.1% | 13,306,084 | 13,396,730 | 90,645 | 0.7 |
| 3 LOS BANOS | 5.2% | 11.0% | 0.4% | -7.5% | -2.8% | -0.9% | 6,613,240 | 6,424,280 | -188,960 | -2.9 |
| 4 ATWATER | 10.2% | 2.4% | 4.6% | -19.3% | -3.0% | -10.4% | 4,656,993 | 4,308,706 | -348,287 | -7.5 |
| 5 LIVINGSTON | 9.2% | -4.6% | 1.6% | -8.2% | -4.9% | -0.3% | 1,901,369 | 1,841,031 | -60,338 | -3.2 |
| 6 DOS PALOS | -7.1% | -24.5% | -1.6% | -2.0% | 2.0% | 6.2% | 494,794 | 500,727 | 5,933 | 1.2 |
| 7 GUSTINE | 57.9% | 17.9% | 15.4% | -1.8% | -17.9% | 1.7% | 388,151 | 378,722 | -9,429 | -2.4 |
| FRESNO CO TOTAL | 4.3% | 2.3% | -4.2% | -0.7% | -10.0% | 4.1% | 243,944,027 | 243,025,617 | -918,410 | -0.4 |
| SAN JOAQUIN CO TOTAL | 2.1% | 2.8% | -6.1% | -2.7% | 5.6% | 13.7% | 236,163,700 | 242,934,602 | 6,770,901 | 2.9 |
| KERN CO TOTAL | 14.8% | 17.5% | 3.4% | -3.4% | 3.3% | 8.5% | 229,520,784 | 236,316,142 | 6,795,358 | 3.0 |
| STANISLAUS CO TOTAL | 2.7% | 2.6% | -2.6% | -0.5% | -5.7% | -2.2% | 130,374,482 | 128,827,662 | -1,546,820 | -1.2 |
| TULARE CO TOTAL | 4.2% | -2.6% | -7.1% | 1.4% | -10.2% | -0.8% | 117,336,789 | 115,047,036 | -2,289,753 | -2.0 |
| MERCED CO TOTAL | 3.6% | 5.8% | -2.3% | -3.7% | -8.1% | -4.4% | 44,552,284 | 43,459,734 | -1,092,550 | -2.5 |
| KINGS CO TOTAL | 2.7% | 16.0% | -4.0% | -2.3% | -9.6% | -17.2% | 26,916,713 | 25,038,372 | -1,878,341 | -7.0 |
| MADERA CO TOTAL | 2.7% | 8.5% | -5.2% | -10.6% | 1.3% | -5.2% | 26,682,431 | 25,499,086 | -1,183,345 | -4.4 |
| TUOLUMNE CO TOTAL | 8.9% | 2.0% | -3.4% | -1.7% | -8.1% | 0.0% | 10,253,558 | 10,171,316 | -82,241 | -0.8 |
| South Coast | 7.7% | 2.5% | 0.9% | -0.6% | -2.4% | -4.6% | 4,119,723,536 | 4,051,433,542 | -68,289,993 | -1.7 |
| Inland Empire | 8.2% | 4.4% | -1.3% | -2.8% | -2.5% | 4.1% | 1,228,562,097 | 1,221,931,709 | -6,630,387 | -0.5 |
| Other Southern | -2.0% | 9.4% | -4.6% | 12.3% | 28.8% | 10.4% | 40,584,515 | 45,153,898 | 4,569,383 | 11.3 |
| Southern California | 7.8% | 3.0% | 0.3% | -1.0% | -2.3% | -2.5% | 5,388,870,147 | 5,318,519,150 | -70,350,997 | -1.3 |
| S.F. Bay Area | 10.3% | 3.7% | 1.9% | 0.0% | -7.1% | -7.0% | 2,003,550,625 | 1,954,500,095 | -49,050,530 | -2.4 |
| Central Valley | 5.6% | 5.5% | -3.1% | -1.9% | -2.8% | 4.7% | 1,065,744,768 | 1,070,319,567 | 4,574,799 | 0.4 |
| Sacramento Valley | 5.5% | 0.1% | -3.9% | -2.0% | -1.6% | -1.6% | 707,411,617 | 692,046,828 | -15,364,789 | -2.2 |
| Central Coast | 8.4% | 1.9% | -4.0% | 0.2% | -1.4% | -2.6% | 216,519,786 | 212,440,822 | -4,078,964 | -1.9 |
| Other Northern | 1.1% | 0.2% | -3.0% | -2.7% | -0.1% | -6.5% | 88,823,506 | 86,772,292 | -2,051,214 | -2.3 |
| North Coast | -4.2% | -4.7% | -6.4% | -4.6% | -0.5% | 0.4% | 68,928,704 | 67,042,879 | -1,885,825 | -2.7 |
| Northern California | 7.7% | 3.2% | -0.9% | -1.0% | -4.5% | -2.8% | 4,150,979,007 | 4,083,122,483 | -67,856,524 | -1.6 |
| MUNI/AVENU STATEWIDE | 7.7% | 3.1% | -0.2% | -1.0% | -3.2% | -2.6% | 9,539,849,154 | 9,401,641,633 | -138,207,521 | -1.4 |

California Taxable Sales

Quarter over Quarter Percent Change

