

CITY OF ATWATER

GENERAL PLAN TECHNICAL ADVISORY COMMITTEE

ACTION MINUTES

October 4, 2023

REGULAR SESSION: (Council Chambers)

The General Plan Technical Advisory Committee of the City of Atwater met in Regular Session this date at 6:00 PM in the City Council Chambers located at the Atwater Civic Center, 750 Bellevue Road, Atwater, California; Chairperson Nelson presiding.

INVOCATION:

Invocation by Committee Member Borgwardt

PLEDGE OF ALLEGIANCE:

The Pledge of Allegiance was led by Chairperson Nelson.

ROLL CALL:

Present:

Committee Members Borgwardt, Daugherty, Murphy, and

Nelson

Absent:

Committee Member Raymond and Reed

Staff Present:

Deputy City Manager/Community Development Director

Thompson, Police Chief Salvador, Recording Secretary Rashad

SUBSEQUENT NEED ITEMS: None

APPROVAL OF AGENDA AS POSTED OR AS AMENDED:

<u>MOTION:</u> Committee Member Murphy moved to approve the agenda as posted. The motion was seconded by Committee Member Daugherty and the vote was: Ayes: Committee Members Borgwardt, Daugherty, Nelson, and Murphy; Noes: None; Absent: Committee Member Raymond and Reed. The motion passed.

APPROVAL OF MINUTES:

September 6, 2023 - Regular Meeting

<u>MOTION:</u> Committee Member Borgwardt moved to approve the minutes as posted. The motion was seconded by Committee Member Murphy and the roll call vote was: Ayes: Committee Members Nelson, Daugherty, Borgwardt, and Murphy; Noes: None; Absent: Committee Member Raymond and Reed. The motion passed.

OVERVIEW OF GENERAL PLAN UPDATE:

1. Economic Development

Deputy City Manager / Community Development Director Thompson spoke about Economic Development and presented a PowerPoint.

COMMENTS FROM THE PUBLIC:

Chairperson Nelson opened Public Comment.

Notice to the public was read.

No one came forward to speak.

Chairperson Nelson closed the Public Comment.

COMMITTEE MEMBER MATTERS:

Committee Member Daugherty inquired about a traffic count at the Atwater Flea Market to document unconventional use.

ADJOURNMENT:

Chairperson Nelson adjourned the meeting at 6:44 PM.

Mike Nelson, Chairperson

By: Kayla Rashad, Recording Secretary