

*In-person participation by the public will be permitted. In addition, remote public participation is available in the following ways:*

- 1. Livestream online at [www.atwater.org](http://www.atwater.org) (Please be advised that there is a broadcasting delay. If you would like to participate in public comment, please use the option below).*
- 2. Submit a written public comment prior to the meeting: Public comments submitted to [cityclerk@atwater.org](mailto:cityclerk@atwater.org) by 4:00 p.m. on the day of the meeting will be distributed to the City Council, and made part of the official minutes but will not be read out loud during the meeting.*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Persons requesting accommodation should contact the City in advance of the meeting, and as soon as possible, at (209) 357-6241.*

# **CITY OF ATWATER**

## **City Council**

### **AGENDA**

Council Chambers  
750 Bellevue Road  
Atwater, California

**September 25, 2023**

CALL TO ORDER:

**5:30 PM**

ROLL CALL: (City Council)

**Ambriz** \_\_\_\_, **Button** \_\_\_\_, **Cale** \_\_\_\_, **Raymond** \_\_\_\_, **Nelson** \_\_\_\_

CLOSED SESSION:

Adjourn to Conference Room A

- Conference with Labor Negotiators - Government Code Section 54957.6, Agency Negotiators: City Manager Waterman, Police Chief Salvador, Human Resources Director Sousa, and Finance Director Nicholas Bargaining Units: Atwater Police Officers Association.**

REGULAR SESSION: (Council Chambers)

CALL TO ORDER:

**6:00 PM**

INVOCATION:

Invocation by Daniel Perez

PLEDGE OF ALLEGIANCE TO THE FLAG:

ROLL CALL:

**Ambriz \_\_\_\_\_, Button \_\_\_\_\_, Cale \_\_\_\_\_, Raymond \_\_\_\_\_, Nelson \_\_\_\_\_**

MAYOR OR CITY ATTORNEY REPORT OUT FROM CLOSED SESSION:

SUBSEQUENT NEED ITEMS: (The City Clerk shall announce any requests for items requiring immediate action subsequent to the posting of the agenda. Subsequent need items require a two-thirds vote of the members of the City Council present at the meeting.)

APPROVAL OF AGENDA AS POSTED OR AS AMENDED: (This is the time for the City Council to remove items from the agenda or to change the order of the agenda.)

**Staff's Recommendation:** Motion to approve agenda as posted or as amended.

CEREMONIAL MATTERS:

- **Recognition - Ebony Socialites**

**Staff's Recommendation:** That Mayor Nelson recognize the Ebony Socialites of Atwater for their 52 years of service in the City of Atwater regarding lifelong education, striving for excellence, health awareness, youth outreach, and providing high quality social events for the community.

- **Recognition - Mike Mendez, 4th of July Committee**

**Staff's Recommendation:** That Mayor Nelson recognize Mike Mendez for his contributions to the community throughout his years of service on the 4th of July Committee.

PRESENTATIONS:

- **Monthly report by Merced County District 3 Supervisor McDaniel**

CONSENT CALENDAR:NOTICE TO THE PUBLIC

Background information has been provided on all matters listed under the Consent Calendar, and these items are considered to be routine. All items under the Consent Calendar are normally approved by one motion. If discussion is requested on any item, that item will be removed from the Consent Calendar for separate action.

TREASURER'S REPORT:**1. August 31, 2023**

**Staff's Recommendation:** Acceptance of report as listed.

WARRANTS:**2. September 25, 2023**

**Staff's Recommendation:** Approval of warrants as listed.

MINUTES: (General Plan Technical Advisory Committee)**3. June 7, 2023 - Regular meeting**

**Staff's Recommendation:** Acceptance of minutes as listed.

MINUTES: (Planning Commission)**4. August 16, 2023 - Regular meeting**

**Staff's Recommendation:** Acceptance of minutes as listed.

MINUTES: (City Council)

- 5. a) August 28, 2023 - Regular meeting**  
**b) September 11, 2023 - Special meeting**  
**c) September 11, 2023 - Regular meeting**

**Staff's Recommendation:** Approval of minutes as listed.

AGREEMENTS:

- 6. Approving a Purchase Agreement (Purchase Order) with Calgon Carbon for Granulated Activated Carbon Exchange at Central Site (Public Works Director Vinson)**

**Staff's Recommendation:** Approves a Purchase Agreement (Purchase Order) to Aqueous Vets of Redding, California for Granulated Activated Carbon (GAC) Exchange at Central Site, in an amount not to exceed \$77,983; and authorizes and directs the City Manager or her designee to execute the Agreement (Purchase Order) on behalf of the City.

**\*\*\*END OF CONSENT CALENDAR\*\*\***

REPORTS AND PRESENTATIONS FROM STAFF:

7. **Authorizing and approving a Cooperative Purchase Agreement with Hi-tech Emergency Vehicle Service Inc. for purchase of a Type VI Fire Engine** (CAL FIRE Battalion Chief Ayuso)

**Staff's Recommendation:** Motion to authorize and approve a Cooperative Purchase Agreement with Hi-Tech Emergency Vehicle Service Inc. of Oakdale, California in a form approved by the City Attorney, for a Type VI Fire Engine, in an amount not to exceed \$400,000; and authorizes and directs the City Manager, or her designee, to execute the purchase on behalf of the City; or

Motion to approve staff's recommendation as presented.

CITY MANAGER REPORTS/UPDATES:

8. **City Manager Updates**

COMMENTS FROM THE PUBLIC:

NOTICE TO THE PUBLIC

At this time any person may comment on any item which is not on the agenda. You may state your name and address for the record; however, it is not required. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on a future agenda. Please limit comments to a maximum of three (3) minutes.

CITY COUNCIL REPORTS/UPDATES:

City Council comments

- **City Council Member Cale, District 1**
- **City Council Member Button, District 2**
- **City Council Member Ambriz, District 3**
- **Mayor Pro Tem Raymond, District 4**
- **Mayor Nelson**

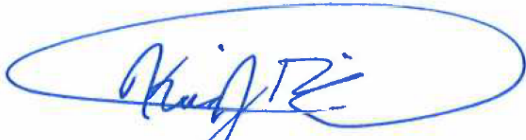
CLOSED SESSION:

Continuation of Closed Session if necessary

ADJOURNMENT:

CERTIFICATION:

I, Kory J. Billings, City Clerk of the City of Atwater, do hereby certify that a copy of the foregoing agenda was posted at City Hall a minimum of 72 hours prior to the meeting.



---

KORY J. BILLINGS  
CITY CLERK

SB 343 NOTICE

*In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the office of the City Clerk at City Hall during normal business hours at 750 Bellevue Road.*

*If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road.*



*In compliance with the federal Americans with Disabilities Act of 1990, upon request, the agenda can be provided in an alternative format to accommodate special needs. If you require special accommodations to participate in a City Council, Commission or Committee meeting due to a disability, please contact the City Clerk's Office a minimum of three (3) business days in advance of the meeting at (209) 357-6241. You may also send the request by email to [cityclerk@atwater.org](mailto:cityclerk@atwater.org).*

*Unless otherwise noted, City Council actions include a determination that they are not a "Project" within the meaning of the California Environmental Quality Act (CEQA), and therefore, that CEQA does not apply to such actions.*