CITY OF ATWATER AUDIT AND FINANCE COMMITTEE

AGENDA

Council Chambers 750 Bellevue Road Atwater, California

	Se	pte	mbe	er 25	5, 20	23
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CALL TO ORDER:



4:30 PM

PLEDGE OF ALLEGIANCE TO THE FLAG:

ROLL CALL:

Ambriz	, Borba	, Nelson

<u>APPROVAL OF AGENDA AS POSTED OR AS AMENDED:</u> (This is the time for the Audit and Finance Committee to remove items from the agenda or to change the order of the agenda.)

Staff's Recommendation: Motion to approve agenda as posted or as amended.

<u>SUBSEQUENT NEED ITEMS:</u> (The Chair shall announce any requests for items requiring immediate action subsequent to the posting of the agenda. Subsequent need items require a two-thirds vote of the members of the Audit and Finance Committee present at the meeting.)

MINUTES:

1. May 22, 2023 - Regular Meeting

Staff's Recommendation: Motion to approve minutes as listed.

FUNDING AND BUDGET MATTERS:

Treasurer's Report (unaudited) for the months ending May 31, 2023, June 30, 2023, July 31, 2023, and August 31, 2023. (City Treasurer Borba)

<u>Staff's Recommendation</u>: Motion to recommend that the City Council accept the Treasurer's Report for the months ending May 31, 2023, June 30, 2023, July 31, 2023, August 31, 2023.

REPORTS AND PRESENTATIONS FROM STAFF:

3. Verbal presentation on MuniServices' 1st Quarter 2023 Report on Sales Tax and Business Activity for the City of Atwater (Finance Director Nicholas)

No action requested. Informational item only.

COMMENTS FROM THE PUBLIC:

NOTICE TO THE PUBLIC

At this time any person may comment on any item which is not on the agenda. You may state your name and address for the record; however, it is not required. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on a future agenda. Please limit comments to a maximum of three (3) minutes.

COMMITTEE MEMBER MATTERS:

Committee Member comments

ADJOURNMENT:

CERTIFICATION:

I, Anna Nicholas, Finance Director of the City of Atwater, do hereby certify that a copy of the foregoing agenda was posted at City Hall a minimum of 72 hours prior to the meeting.

Anna Nicholas

Anna Nicholas Finance Director

SB 343 NOTICE

In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the Finance Department at City Hall during normal business hours at 750 Bellevue Road.

If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road.



In compliance with the federal Americans with Disabilities Act of 1990, upon request, the agenda can be provided in an alternative format to accommodate special needs. If you require special accommodations to participate in a Committee meeting due to a disability,

please contact the Finance Department a minimum of three (3) business days in advance of the meeting at (209) 357-6310. You may also send the request by email to anicholas@atwater.org.