

***In-person participation by the public will be permitted.***

*Submit a written public comment prior to the meeting: Public comments submitted to [krashad@atwater.org](mailto:krashad@atwater.org) by 2:00 p.m. on the day of the meeting will be distributed to the General Plan Technical Advisory Committee and made part of the official minutes but will not be read out loud during the meeting.*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Persons requesting accommodation should contact the City in advance of the meeting, and as soon as possible, at (209) 357-6241.*

# **CITY OF ATWATER**

## **GENERAL PLAN TECHNICAL ADVISORY COMMITTEE**

### **AGENDA**

Council Chambers  
750 Bellevue Road  
Atwater, CA 95301

**June 7, 2023**

CALL TO ORDER:

**6:00 PM**



INVOCATION:

**Invocation by Police Chaplin Mead**

PLEDGE OF ALLEGIANCE TO THE FLAG:

ROLL CALL:

**Borgwardt \_\_\_\_\_, Daugherty \_\_\_\_\_, Murphy \_\_\_\_\_, Raymond \_\_\_\_\_,  
Reed \_\_\_\_\_, Nelson \_\_\_\_\_,**

SUBSEQUENT NEED ITEMS: (The General Plan Technical Advisory Committee Secretary shall announce any requests for items requiring immediate action subsequent to the posting of the agenda. Subsequent need items require a two-thirds vote of the members of the Commission present at the meeting.)

APPROVAL OF AGENDA AS POSTED OR AS AMENDED: (This is the time for the Committee to remove items from the agenda or to change the order of the agenda.)

**Staff's Recommendation:** Motion to approve agenda as posted or as amended.

APPROVAL OF MINUTES:

**1. May 3, 2023 – Regular Meeting**

OVERVIEW OF GENERAL PLAN UPDATE:

**1. Introduction to the De Novo Group**

**a. General Plan Update Kick Off, Engagement and Initiation**

COMMENTS FROM THE PUBLIC

NOTICE TO THE PUBLIC

At this time any person may comment on any item which is not on the agenda. You may state your name and address for the record; however, it is not required. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on a future agenda. Please limit comments to a maximum of three (3) minutes.

COMMITTEE MEMBER MATTERS:

ADJOURNMENT:

CERTIFICATION:

I, Kayla Rashad, Recording Secretary, do hereby certify that a copy of the foregoing Agenda was posted at City Hall a minimum of 72 hours prior to the meeting.

*Kayla Rashad*

Kayla Rashad,  
Recording Secretary

SB 343 NOTICE

*In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the Community Development Department during normal business hours at 750 Bellevue Road.*

*If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road.*



In compliance with the federal Americans with Disabilities Act of 1990, upon request, the agenda can be provided in an alternative format to accommodate special needs. If you require special accommodations to participate in a City Council, Commission or Committee meeting due to a disability, please contact the Acting Secretary a minimum of three (3) business days in advance of the meeting at (209)-812-1031. You may also send the request by email to [krashad@atwater.org](mailto:krashad@atwater.org).



# CITY OF ATWATER

---

---

## GENERAL PLAN TECHNICAL ADVISORY COMMITTEE

### ACTION MINUTES

**May 3, 2023**

REGULAR SESSION: (Council Chambers)

*The General Plan Technical Advisory Committee of the City of Atwater met in Regular Session this date at 6:01 PM in the City Council Chambers located at the Atwater Civic Center, 750 Bellevue Road, Atwater, California; Chairperson Nelson presiding.*

INVOCATION:

**Invocation by Police Chaplin Miller**

PLEDGE OF ALLEGIANCE:

*The Pledge of Allegiance was led by Committee Member Borgwardt.*

ROLL CALL:

**Present:** Committee Members Borgwardt, Daugherty, Murphy, Nelson  
**Absent:** Committee Members Raymond and Reed  
**Staff Present:** Police Chief Salvador, Deputy City Manager/Community Development Director Thompson, Senior Planner Rashe, Recording Secretary Rashad

SUBSEQUENT NEED ITEMS: **None**

APPROVAL OF AGENDA AS POSTED OR AS AMENDED:

**MOTION: Committee Member Daugherty moved to approve the agenda as posted. The motion was seconded by Committee Member Murphy and the vote was: Ayes: Committee Members Borgwardt, Daugherty, Nelson, and Murphy; Noes: None; Absent: Committee Members Raymond and Reed. The motion passed.**

**APPROVAL OF MINUTES:**

April 5, 2023 – Regular Meeting

**MOTION: Committee Member Borgwardt moved to approve the minutes as posted. The motion was seconded by Committee Member Daugherty and the roll call vote was: Ayes: Committee Members Daugherty, Borgwardt, Nelson, Murphy; Noes: None; Absent: Committee Members Raymond and Reed. The motion passed.**

**OVERVIEW OF GENERAL PLAN UPDATE:**

1. Housing
  - a. RHNA
  - b. Regional Housing Element
  - c. 6<sup>th</sup> Cycle

***Deputy City Manager / Community Development Director Thompson spoke about the contract for the General Plan Update along with the impacts of the new RHNA numbers.***

***Deputy City Manager / Community Development Director Thompson spoke on the Regional Housing Element and how the unhoused are now an element factor.***

***Committee Member Murphy inquired about the additional costs for other departments along with services.***

***Chairperson Nelson inquired about the money and where it is coming from and how it relates to developer fees.***

***Deputy City Manager / Community Development Director Thompson specified master plans and development impact fees will need to be revised and updated.***

***Chief Salvador mentioned they plan to create a public safety master plan within the budget since there isn't one that exists currently.***

**COMMENTS FROM THE PUBLIC:**

***Chairperson Nelson opened Public Comment.***

***Notice to the public was read.***

***No one came forward to speak.***

***Chairperson Nelson closed the Public Comment.***

**COMMITTEE MEMBER MATTERS:**

***None***

**ADJOURNMENT:**

***Chairperson Nelson adjourned the meeting at 6:33 PM.***

---

Ronald Daugherty, Vice Chairperson

By: Kayla Rashad,  
Recording Secretary