

*In-person participation by the public will be permitted. In addition, remote public participation is available in the following ways:*

*Submit a written public comment prior to the meeting: Public comments submitted to [cityclerk@atwater.org](mailto:cityclerk@atwater.org) by 1:00 p.m. on the day of the meeting will be distributed to the City Council and made part of the official minutes but will not be read out loud during the meeting.*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Persons requesting accommodation should contact the City in advance of the meeting, and as soon as possible, at (209) 357-6241.*

## **NOTICE OF SPECIAL MEETING CITY COUNCIL OF THE CITY OF ATWATER**

NOTICE IS HEREBY GIVEN that a special meeting of the City Council of the City of Atwater will be held on **Tuesday, January 17, 2023 at 4:30 PM**, or as soon thereafter as may be held. This meeting will be held in the City Council Chambers located at the Atwater Civic Center, 750 Bellevue Road, Atwater, California.

### **AGENDA**

#### **SPECIAL MEETING CALL TO ORDER:**

#### **PLEDGE OF ALLEGIANCE:**

#### **ROLL CALL:**

Ambriz \_\_\_\_, Button \_\_\_\_, Cale \_\_\_\_, Raymond \_\_\_\_, Nelson \_\_\_\_



**PUBLIC COMMENT:** Pursuant to Government Code Section 54954.3, residents wishing to address the City Council regarding **only the items on the agenda may do so when the item is read for consideration**. You may state your name and address for the record; however, it is not required. Please limit comments to three (3) minutes or less. Under the provisions of the California Government Code, the City Council may not discuss or take action on any item that is not on the agenda.

#### **RESOLUTIONS:**

- 1. Ratifying the Proclamation of Existence of a Local Emergency by the Director of Emergency Services (City Manager Waterman)**

**Staff's Recommendation:** Motion to adopt Resolution No. 3364-23 ratifying the Proclamation of Existence of a Local Emergency by the City Manager/Director of Emergency Services dated January 10, 2023; or

Motion to approve staff's recommendation as presented.

**ADJOURNMENT:**

Dated this 13<sup>th</sup> day of January 2023.



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Mike Nelson, Mayor

pc: Mayor and City Council Members  
Atwater Signal/Merced Sun Star  
Atwater New Times