

***In-person participation by the public will be permitted.***

*Submit a written public comment prior to the meeting: Public comments submitted to [cthurman@atwater.org](mailto:cthurman@atwater.org) by 2:00 p.m. on the day of the meeting will be distributed to the General Plan Technical Advisory Committee, and made part of the official minutes but will not be read out loud during the meeting.*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Persons requesting accommodation should contact the City in advance of the meeting, and as soon as possible, at (209) 357-6241.*

# **CITY OF ATWATER**

## **GENERAL PLAN TECHNICAL ADVISORY COMMITTEE**

### **AGENDA**

Council Chambers  
750 Bellevue Road  
Atwater, CA 95301

**November 10, 2022**

CALL TO ORDER:

**4:00 PM**



PLEDGE OF ALLEGIANCE TO THE FLAG:

ROLL CALL:

Reed \_\_\_\_\_, Creighton \_\_\_\_\_, Cale \_\_\_\_\_, Daugherty \_\_\_\_\_, Nelson \_\_\_\_\_,

Murphy \_\_\_\_\_, Rashe \_\_\_\_\_,

SUBSEQUENT NEED ITEMS: (The General Plan Technical Advisory Committee Secretary shall announce any requests for items requiring immediate action subsequent to the posting of the agenda. Subsequent need items require a two-thirds vote of the members of the Commission present at the meeting.)

APPROVAL OF AGENDA AS POSTED OR AS AMENDED: (This is the time for the Committee to remove items from the agenda or to change the order of the agenda.)

**Staff's Recommendation:** Motion to approve agenda as posted or as amended.

OVERVIEW OF GENERAL PLAN UPDATE:

1. Existing Conditions Report
2. Land Use Outlook for the City
  - a. SB 244 Tech Advisory
  - b. Sphere of Influence Amendment and General Plan Amendment
  - c. Regional Transportation Plan (RTP) and Sustainable Communities Strategy (SCS)

COMMENTS FROM THE PUBLIC

NOTICE TO THE PUBLIC

At this time any person may comment on any item which is not on the agenda. You may state your name and address for the record; however, it is not required. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on a future agenda. Please limit comments to a maximum of three (3) minutes.

ADJOURNMENT:

CERTIFICATION:

I, Christina Thurman, Recording Secretary, do hereby certify that a copy of the foregoing Agenda was posted at City Hall a minimum of 72 hours prior to the meeting.



Christina Thurman,  
Acting Secretary

SB 343 NOTICE

*In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the Community Development Department during normal business hours at 750 Bellevue Road.*

*If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road.*



*In compliance with the federal Americans with Disabilities Act of 1990, upon request, the agenda can be provided in an alternative format to accommodate special needs. If you require special accommodations to participate in a City Council, Commission or Committee meeting due to a disability, please contact the Acting Secretary a minimum of three (3) business days in advance of the meeting at (209) 357-6239. You may also send the request by email to [cthurman@atwater.org](mailto:cthurman@atwater.org).*