

## CORONAVIRUS DISEASE (COVID-19) ADVISORY

Pursuant to the provisions of the Governor's Executive Orders N-29-20, which suspended certain requirements of the Brown Act, you may view the agenda, agenda packet and/or the minutes of the meeting at [www.atwater.org](http://www.atwater.org).

If you wish to make either a general public comment or to comment on a specific agenda item, please submit a written public comment prior to the meeting. Public comments submitted to [dyoumara@atwater.org](mailto:dyoumara@atwater.org) by 2:00 p.m. on the day of the meeting will be distributed to the Audit and Finance Committee, and made part of the official minutes. In view of the other public comment opportunities listed above, email/written comments will not be read out loud during the meeting.

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Persons requesting accommodation should contact the City in advance of the meeting, and as soon as possible, at (209) 357-6230.

# NOTICE OF SPECIAL MEETING CITY OF ATWATER AUDIT AND FINANCE COMMITTEE

NOTICE IS HEREBY GIVEN that a special meeting of the Audit and Finance Committee will be held on **Monday, November 14, 2022 at 4:30 PM**, or as soon thereafter as may be held. This meeting will be held in the City Council Chambers located at the Atwater Civic Center, 750 Bellevue Road, Atwater, California.

## AGENDA

Council Chambers  
750 Bellevue Road  
Atwater, California

**November 14, 2022**

CALL TO ORDER:



**4:30 PM**

PLEDGE OF ALLEGIANCE TO THE FLAG:

ROLL CALL:

**Ambriz \_\_\_\_\_, Borba \_\_\_\_\_, Button \_\_\_\_\_**

APPROVAL OF AGENDA AS POSTED OR AS AMENDED: (This is the time for the Audit and Finance Committee to remove items from the agenda or to change the order of the agenda.)

**Staff's Recommendation:** Motion to approve agenda as posted or as amended.

**SUBSEQUENT NEED ITEMS:** (The Chair shall announce any requests for items requiring immediate action subsequent to the posting of the agenda. Subsequent need items require a two-thirds vote of the members of the Audit and Finance Committee present at the meeting.)

**MINUTES:**

**1. September 26, 2022 – Regular Meeting**

**Staff's Recommendation:** Motion to approve minutes as listed.

**FUNDING AND BUDGET MATTERS:**

**2. Treasurer's Report for the month ending September 30, 2022** (City Treasurer Borba)

**Staff's Recommendation:** Motion to recommend that the City Council accept the Treasurer's Report for the month ending September 30, 2022.

**REPORTS AND PRESENTATIONS FROM STAFF:**

**3. Verbal presentation on MuniServices' 2<sup>nd</sup> Quarter 2022 Report on Sales Tax and Business Activity for the City of Atwater.** (Finance Director Youmara)

No action requested. Informational item only.

**COMMENTS FROM THE PUBLIC:**

**NOTICE TO THE PUBLIC**

At this time any person may comment on any item which is not on the agenda. You may state your name and address for the record; however, it is not required. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on a future agenda. Please limit comments to a maximum of three (3) minutes.

**COMMITTEE MEMBER MATTERS:**

Committee Member comments

**ADJOURNMENT:**

**CERTIFICATION:**

I, Delilah Youmara, Finance Director of the City of Atwater, do hereby certify that a copy of the foregoing agenda was posted at City Hall a minimum of 72 hours prior to the meeting.

*Delilah Youmara*

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Delilah Youmara  
Finance Director

**SB 343 NOTICE**

*In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the Finance Department at City Hall during normal business hours at 750 Bellevue Road.*

*If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road.*



*In compliance with the federal Americans with Disabilities Act of 1990, upon request, the agenda can be provided in an alternative format to accommodate special needs. If you require special accommodations to participate in a Committee meeting due to a disability, please contact the Finance Department a minimum of three (3) business days in advance of the meeting at (209) 357-6310. You may also send the request by email to [dyoumara@atwater.org](mailto:dyoumara@atwater.org).*