



PLANNING COMMISSION

ACTION MINUTES

January 20, 2021

CALL TO ORDER:

The Planning Commission of the City of Atwater met in Regular Session this date at 6:00 PM in the City Council Chambers located at the Atwater Civic Center, 750 Bellevue Road, Atwater, California; Chairperson Nelson presiding.

PLEDGE OF ALLEGIANCE:

The Pledge of Allegiance was led by Commissioner Mead.

INVOCATION: *The Invocation was led by Police Chaplain McClellan.*

ROLL CALL:

Present: Borgwardt, Mead, Vice Chairperson Daugherty, Chairperson Nelson
Absent: Warchol
Staff Present: Fire Marshall Overbay, Public Works/Community Development Director Thompson, Police Chief Salvador, Planning Commission Secretary Lopez.

SUBSEQUENT NEED ITEMS: *None.*

APPROVAL OF AGENDA AS POSTED OR AMENDED:

MOTION: *Commissioner Mead moved to approve the agenda as posted. The motion was seconded by Vice Chairperson Daugherty and the vote was: Ayes: Mead, Borgwardt, Daugherty, Nelson; Noes: None; Absent: Warchol. The motion passed.*

APPROVAL OF MINUTES:

October 28, 2020 – Regular meeting

MOTION: Commissioner Borgwardt moved to approve the minutes as posted. The motion was seconded by Commissioner Mead and the vote was: Ayes: Borgwardt, Mead, Nelson; Noes: None; Absent: Warchol. The motion passed.

November 18,2020 – Regular meeting

MOTION: Commissioner Borgwardt moved to approve the agenda as posted. The motion was seconded by Commissioner Mead and the vote was: Ayes: Borgwardt, Mead, Nelson; Noes: None; Abstain: Daugherty Absent: Warchol. The motion passed.

PUBLIC HEARINGS:

Making an environmental finding that the project is categorically exempt under the California Environment Quality Act (CEQA) and approve a Conditional Use Permit for a hall rental operation located at 1300 Broadway Avenue (APN) 002-208-009.

Public Works/Community Development Director Thompson provided an overview of the project, stating that he is only asking for permission to operate the hall rental, all other activities he is doing at this location are allowable uses. Director Thompson provided a PowerPoint presentation regarding this project.

Chairperson Nelson opened the public hearing.

Jesus Cisneros, the applicant, gave a brief description of his request to operate a Hall Rental Facility and made himself available to answer questions.

Adam Reed (1260 Broadway avenue) came forward to voice his concern for the limited parking available in the area of this project.

No one else came forward to speak. Chairperson Nelson closed the public hearing.

MOTION: Vice Chairperson Daugherty moved to make the finding that the project is categorically exempt under provisions of the California Environmental Quality Act (CEQA) guidelines section 15301 “Existing Facilities” exemption. The motioned was seconded by Commissioner Mead and the vote was: Ayes: Mead, Borgwardt, Daugherty, Nelson; Noes: None; Absent: Warchol. The motion passed.

MOTION: Commissioner Mead moved to adopt Resolution No. PC 0149-20 approving Conditional Use Permit No. 20-26-0100 for a hall rental operation. The motion was seconded by Vice Chairperson Daugherty and the vote was: Ayes: Borgwardt, Mead, Daugherty, Nelson; Noes: None; Absent: Warchol. The motion passed.

COMMENTS FROM THE PUBLIC:

Notice to the public was read.

Adam Reed stated that the Building and Planning Departments are doing great job communicating with the public. They are great to work with and he appreciates the

quick responses he has been getting from the Community Development Department.

COMMISSIONER MATTERS:

Commissioner Mead only wishes for Commissioner Warchol to get well.

Commissioner Borgwardt stated the intersection at Juniper and Buhach looks beautiful and seems to have a lot of business.

Chairperson Nelson asked that Deputy Public Works/ Community Development Director Holsinger provide the Commission with a Park Update. He also stated that the timing for the light at Crest Road and Bellevue Road needs to be changed.

ADJOURNMENT:

The meeting adjourned at 6:43 PM.



MIKE NELSON, Chairperson

By: Jacquy Lopez
Administrative Assistant II
Planning Department