

Pursuant to the provisions of the Governor's Executive Orders N-29-20, which suspended certain requirements of the Brown Act, you may observe a livestream of the meeting at [www.atwater.org](http://www.atwater.org).

If you wish to make either a general public comment or to comment on a specific agenda item, please submit your comment (include Agenda Item Number in the subject line) to the City Clerk at [cityinfo@atwater.org](mailto:cityinfo@atwater.org). Email comments will be accepted on or before 4:00 PM of the meeting date.

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Persons requesting accommodation should contact the City in advance of the meeting, and as soon as possible, at (209) 357-6300.

# CITY OF ATWATER

## City Council

### AGENDA

Council Chambers  
750 Bellevue Road  
Atwater, California

**September 13, 2021**

REGULAR SESSION: (Council Chambers)

CALL TO ORDER:

**6:00 PM**

PLEDGE OF ALLEGIANCE TO THE FLAG:

INVOCATION:

Invocation by Police Chaplain Steve Mead

ROLL CALL:

**Ambriz \_\_\_\_\_, Button \_\_\_\_\_, Cale \_\_\_\_\_, Raymond \_\_\_\_\_, Creighton \_\_\_\_\_**

**SUBSEQUENT NEED ITEMS:** (The City Clerk shall announce any requests for items requiring immediate action subsequent to the posting of the agenda. Subsequent need items require a two-thirds vote of the members of the City Council present at the meeting.)

**APPROVAL OF AGENDA AS POSTED OR AS AMENDED:** (This is the time for the City Council to remove items from the agenda or to change the order of the agenda.)

**Staff's Recommendation:** Motion to approve agenda as posted or as amended.

**\*\*\*CONSENT CALENDAR\*\*\***

**NOTICE TO THE PUBLIC**

Background information has been provided on all matters listed under the Consent Calendar, and these items are considered to be routine. All items under the Consent Calendar are normally approved by one motion. If discussion is requested on any item, that item will be removed from the Consent Calendar for separate action.

**WARRANTS:**

**1. September 13, 2021**

**Staff's Recommendation:** Approval of warrants as listed.

**MINUTES:** (City Council)

**2. August 23, 2021 - Regular meeting**

**Staff's Recommendation:** Approval of minutes as listed.

**MINUTES:** (Audit and Finance Committee)

**3. July 26, 2021 - Regular meeting**

**Staff's Recommendation:** Acceptance of minutes as listed.

**RESOLUTIONS:**

- 4. Approving Budget Amendment No. 8 regarding Water Enterprise Fund to purchase a portion of APN 056-241-014 from the City of Atwater's General Fund (Public Works/Community Development Director Thompson)**

**Staff's Recommendation:** Adoption of Resolution No. 3253-21 authorizing the Water Enterprise Fund to purchase property also known as a portion of APN 056-241-014 from the City of Atwater's General Fund for \$300,000; and authorizes and directs the City Manager, or her designee, to execute related documents on behalf of the City; and adoption of Resolution No. 3255-21 approving Budget Amendment No. 8 amending Fiscal Year 2021-22 Budget regarding the General Fund, General Fund Capital and Water Capital Fund.

**AGREEMENTS:**

- 5. Ratifying a General Services Agreement with Central Valley Landscape & Tree regarding the Parks and Open Spaces Emergency Maintenance (Public Works/Community Development Director Thompson)**

**Staff's Recommendation:** Adoption of Resolution No. 3257-21 approving Budget Amendment No. 9 amending Fiscal Year 2021-22 Budget to allocate funding for Parks and Open Spaces Emergency Maintenance, in an amount not to exceed \$75,000; ratification of a General Services Agreement, in a form approved by the City Attorney, with Central Valley Landscape & Tree of Ceres, California for the Parks and Open Spaces Emergency Maintenance, Project No. 21-11, in an amount not to exceed \$150,000; and authorizes and directs the City Manager, or her designee, to execute the General Services Agreement on behalf of the City.

- 6. Approving a Use Agreement with Atwater Elementary School District regarding the use of Castle Youth Center located in Veterans Park (City Manager Waterman)**

**Staff's Recommendation:** Approval of a Use Agreement, in a form approved by the City Attorney, with the Atwater Elementary School District for the use of the Castle Youth Center located at Veterans Park for a Science Technology Engineering Art and Math Center; and authorizes and directs the City Manager, or her designee, to execute the Use Agreement on behalf of the City.

**\*\*\*END OF CONSENT CALENDAR\*\*\***

COMMENTS FROM THE PUBLIC:

NOTICE TO THE PUBLIC

At this time any person may comment on any item which is not on the agenda. You may state your name and address for the record; however, it is not required. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on a future agenda. Please limit comments to a maximum of three (3) minutes.

CITY COUNCIL MATTERS:

City Council comments

ADJOURNMENT:

In memory of Bobby Vasquez

CERTIFICATION:

I, Lucy Armstrong, City Clerk of the City of Atwater, do hereby certify that a copy of the foregoing agenda was posted at City Hall a minimum of 72 hours prior to the meeting.



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LUCY ARMSTRONG  
CITY CLERK

SB 343 NOTICE

*In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the office of the City Clerk at City Hall during normal business hours at 750 Bellevue Road.*

*If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road.*



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