

July 22, 2021

## ADDENDUM NUMBER 1

PROJECT: **RIGHT-OF-WAY ACQUISITION SERVICES FOR FRUITLAND AVENUE RECONSTRUCTION PHASE 3 REQUEST FOR PROPOSALS (RFP)**

Addendum Number 1 is being issued for the **RIGHT-OF-WAY ACQUISITION SERVICES FOR FRUITLAND AVENUE RECONSTRUCTION PHASE 3 REQUEST FOR PROPOSALS (RFP)**. The following information is to be provided:

- Due to the nature of our projects all inquiries must be transparent, and responses made available equally to all respondents. Herein, the City of Atwater’s response to all questions received by July 21<sup>st</sup>, 2021 for Right-of-Way Acquisition Services for Fruitland Avenue Reconstruction Phase 3 Request for Proposals (RFP).

### NOTICE TO RESONDENTS

The City of Atwater, is providing the following information:

1. Do you have any right of way requirements maps or plat maps/legal descriptions that have been prepared for the proposed acquisition parcels?
  - a. **No, not currently.**
2. Does the Right of Way firm need to include Permit to Enter & Construct for the purpose of access to complete the driveway conforms to match the new roadway grade in the scope and fees?
  - a. **No**
3. Are there any utility conflicts with the project? If so, should Utility Relocation Coordination be included in the scope and fee?
  - a. **The project includes some utility relocation. The city anticipates coordinating with the utilities company. If assistance is required from the consultant, then it would be done on a change order basis**
4. Does the City have a list of the APNs for the 12 impacted parcels? If so, can the city provide this list to the prospective bidders?

- a. **The City has elected not to publicize APN's prior to the selection of a consultant.**

5. In section 2.2 (Items Provided by City), "Item 8" regarding "subject to" title exceptions:

Question: If the City is acquiring right of way in fee or as permanent easement, will the City require title insurance or subornation to grant easement from lender?

- a. **Partial reconveyance, subornation, and/or consent by any and all lien holders of record will be required.**

**ALL PROPOSALS MUST INCLUDE A SIGNED COPY OF THIS ADDENDUM.**



\_\_\_\_\_  
Madison Holsinger  
Deputy Director  
Community Development/Public  
Works Department

**ADDENDUM NO. 1**

Contractor \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_