

*Pursuant to the provisions of the Governor's Executive Orders N-29-20, which suspended certain requirements of the Brown Act, you may view the agenda, agenda packet and/or the minutes of the meeting at [www.atwater.org](http://www.atwater.org).*

*If you wish to make either a general public comment or to comment on a specific agenda item, please submit your comment (include Agenda Item Number in the subject line) to the City Clerk at [cityinfo@atwater.org](mailto:cityinfo@atwater.org). Email comments will be accepted on or before 11:30 AM of the meeting date.*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Persons requesting accommodation should contact the City in advance of the meeting, and as soon as possible, at (209) 357-6300.*

## **NOTICE OF SPECIAL MEETING CITY COUNCIL OF THE CITY OF ATWATER**

NOTICE IS HEREBY GIVEN that a special meeting of the City Council of the City of Atwater will be held on **Monday, June 7, 2021 at 12:00 PM**, or as soon thereafter as may be held. This meeting will be held in the City Council Chambers located at the Atwater Civic Center, 750 Bellevue Road, Atwater, California.

### **AGENDA**

#### **SPECIAL MEETING CALL TO ORDER:**

#### **PLEDGE OF ALLEGIANCE:**

#### **ROLL CALL:**

**Ambriz \_\_\_\_\_, Button \_\_\_\_\_, Cale \_\_\_\_\_, Raymond \_\_\_\_\_, Creighton \_\_\_\_\_**



**PUBLIC COMMENT:** Pursuant to Government Code Section 54954.3, citizens wishing to address the City Council regarding **only the items on the agenda may do so when the item is read for consideration**. You may state your name and address for the record; however, it is not required. Please limit comments to three (3) minutes or less. Under the provisions of the California Government Code, the City Council may not discuss or take action on any item that is not on the agenda.

#### **AGREEMENTS:**

- **Declaring Emergency under the Public Contract Code and approving a General Construction Contract with W.M. Lyles of Fresno, California for the emergency repair of E. Juniper Avenue Sewer Manhole (Public Works/Community Development Director Thompson)**

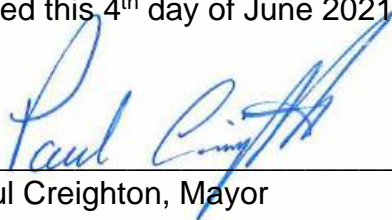
**Staff's Recommendation:** Motion to adopt Resolution No. 3228-21 declaring an emergency pursuant to Public Contract Code Section 1102 resulting from the collapse of the E. Juniper Avenue sewer manhole; and approving a General Construction Contract, in a form approved by the City Attorney, with W.M. Lyles of Fresno, California, for the emergency repair of E. Juniper Avenue sewer manhole pursuant to Public Contract Code Section 22050(a), Project No. 21-06, in an amount not to exceed \$71,500; and

Motion to authorize and direct the City Manager, or her designee, to execute the contract on behalf of the City; or

Motion to approve staff's recommendation as presented.

**ADJOURNMENT:**

Dated this 4<sup>th</sup> day of June 2021.

A handwritten signature in blue ink, appearing to read "Paul Creighton", is written over a horizontal line.

Paul Creighton, Mayor

pc: Mayor and City Council Members  
Atwater Signal/Merced Sun Star  
Atwater New Times