

Pursuant to the provisions of the Governor's Executive Orders N-29-20, which suspended certain requirements of the Brown Act, you may observe a livestream of the meeting at www.atwater.org.

If you wish to make either a general public comment or to comment on a specific agenda item, please submit your comment (include Agenda Item Number in the subject line) to the City Clerk at cityinfo@atwater.org. Email comments will be accepted on or before 5:00 PM of the meeting date.

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Persons requesting accommodation should contact the City in advance of the meeting, and as soon as possible, at (209) 357-6300.

CITY OF ATWATER

City Council

AGENDA

Council Chambers
750 Bellevue Road
Atwater, California

May 24, 2021

CALL TO ORDER:

5:30 PM

ROLL CALL:

Ambriz _____, Button _____, Cale _____, Raymond _____, Creighton _____

CLOSED SESSION:

Adjourn to Conference Room A

- **Conference with Legal Counsel - Initiation of Litigation - Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(4): Number of cases (1)**

REGULAR SESSION: (Council Chambers)

CALL TO ORDER:

6:00 PM

PLEDGE OF ALLEGIANCE TO THE FLAG:

INVOCATION:

Invocation by Pastor Alfred Perez

ROLL CALL:

Ambriz _____, Button _____, Cale _____, Raymond _____, Creighton _____

MAYOR OR CITY ATTORNEY REPORT OUT FROM CLOSED SESSION:

SUBSEQUENT NEED ITEMS: (The City Clerk shall announce any requests for items requiring immediate action subsequent to the posting of the agenda. Subsequent need items require a two-thirds vote of the members of the City Council present at the meeting.)

APPROVAL OF AGENDA AS POSTED OR AS AMENDED: (This is the time for the City Council to remove items from the agenda or to change the order of the agenda.)

Staff's Recommendation: Motion to approve agenda as posted or as amended.

CEREMONIAL MATTERS:

- **National Public Works Week May 16-22, 2021**

Staff's Recommendation: That Mayor Creighton present the proclamation to Public Works/Community Development Director Thompson, on behalf of the Public Works Department, recognizing the week of May 16th - 22nd, 2021 as National Public Works Week.

PRESENTATIONS:

- **Monthly report by Merced County District 3 Supervisor McDaniel**

*****CONSENT CALENDAR*****

NOTICE TO THE PUBLIC

Background information has been provided on all matters listed under the Consent Calendar, and these items are considered to be routine. All items under the Consent Calendar are normally approved by one motion. If discussion is requested on any item, that item will be removed from the Consent Calendar for separate action.

WARRANTS:

1. May 24, 2021

Staff's Recommendation: Approval of warrants as listed.

TREASURER'S REPORT:

2. April 30, 2021

Staff's Recommendation: Approval of report as listed.

MINUTES: (City Council)

3. May 10, 2021 - Regular meeting

Staff's Recommendation: Approval of minutes as listed.

RESOLUTIONS:

4. Adopt Resolution No. 3222-21 authorizing submittal of Grant Application to United States Department of Justice Office of Community Oriented Policing Services (COPS) for funding under 2021 COPS Hiring Program (CHP) (Police Chief Salvador)

Staff's Recommendation: Adopts Resolution No. 3222-21 authorizing submittal of Grant Application to United States Department of Justice Office of Community Oriented Policing Services (COPS) for funding under 2021 COPS Hiring Program (CHP); and provides staff direction to apply for grant to fund two (2) new Police Officer positions; and authorizes and directs the City Manager, or her designee, to execute any agreements or documents relating to participation and administration of grant, if awarded, on behalf of the City.

5. **Resolution No. 3223-21 authorizing submittal of grant application for San Joaquin Air Pollution Control District (SJVAPCD) for Public Benefit Grant, New Alternative Fuel Vehicle Program** (City Manager Waterman)

Staff's Recommendation: Adopts Resolution No. 3223-21 authorizing submittal of grant application to the San Joaquin Air Pollution Control District Alternative Public Benefit Grant, Fuel Vehicle Program; and to authorize and direct the City Manager to execute all documents on behalf of the City.

*****END OF CONSENT CALENDAR*****

REPORTS AND PRESENTATIONS FROM STAFF:

6. **Waiving the second reading and adopting an ordinance approving a Zone Change for property located at 1901 Avenue One, Atwater (APN 005-410-003)** (Public Works/Community Development Director Thompson)

Staff's Recommendation: Motion to waive the second reading and adopt Ordinance No. CS 1037 approving Zone Change No. 21-06-0100 for property located at 1901 Avenue One, Atwater (APN 005-410-003); or

Motion to approve staff's recommendation as presented.

7. **Presentation regarding City's Downtown Pedestrian Improvement Project** (Public Works/Community Development Director Thompson)
8. **Presentation regarding City's Recreation and Community Events Update** (Administrative Assistant Billings)

COMMENTS FROM THE PUBLIC:

NOTICE TO THE PUBLIC

At this time any person may comment on any item which is not on the agenda. You may state your name and address for the record; however, it is not required. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on a future agenda. Please limit comments to a maximum of three (3) minutes.

CITY COUNCIL MATTERS:

City Council comments

CLOSED SESSION:

Continuation of Closed Session if necessary

ADJOURNMENT:

CERTIFICATION:

I, Lucy Armstrong, City Clerk of the City of Atwater, do hereby certify that a copy of the foregoing agenda was posted at City Hall a minimum of 72 hours prior to the meeting.



LUCY ARMSTRONG
CITY CLERK

SB 343 NOTICE

In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the office of the City Clerk at City Hall during normal business hours at 750 Bellevue Road.

If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road.



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