

Pursuant to the provisions of the Governor's Executive Orders N-29-20, which suspended certain requirements of the Brown Act, you may view the agenda, agenda packet and/or the minutes of the meeting at [www.atwater.org](http://www.atwater.org).

If you wish to make either a general public comment or to comment on a specific agenda item, please submit your comment (include Agenda Item Number in the subject line) to the City Clerk at [cityinfo@atwater.org](mailto:cityinfo@atwater.org). Email comments will be accepted on or before 4:00 PM of the meeting date.

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Persons requesting accommodation should contact the City in advance of the meeting, and as soon as possible, at (209) 357-6300.

## NOTICE OF SPECIAL MEETING CITY COUNCIL OF THE CITY OF ATWATER

NOTICE IS HEREBY GIVEN that a special meeting of the City Council of the City of Atwater will be held on **Tuesday, February 16, 2021 at 4:30 PM**, or as soon thereafter as may be held. This meeting will be held remotely via Zoom.

### AGENDA

#### SPECIAL MEETING CALL TO ORDER:

#### PLEDGE OF ALLEGIANCE:

#### ROLL CALL:

Ambriz \_\_\_\_, Button \_\_\_\_, Cale \_\_\_\_, Raymond \_\_\_\_, Creighton \_\_\_\_



**PUBLIC COMMENT:** Pursuant to Government Code Section 54954.3, citizens wishing to address the City Council regarding **only the items on the agenda may do so when the item is read for consideration**. You may state your name and address for the record; however, it is not required. Please limit comments to three (3) minutes or less. Under the provisions of the California Government Code, the City Council may not discuss or take action on any item that is not on the agenda.

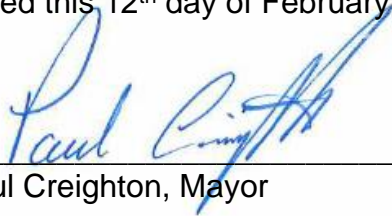
#### CLOSED SESSION:

- Pursuant to Government Code Section 54956.8, Conference with Real Property Negotiator regarding property acquisition. Agency Negotiator: City Manager Waterman. Property Owner Negotiator: David Doo; Daisy Fuentes; Kane Corporation representing Conservation Liquidation Office; Passadori Living Trust; and Mark A. Riedeman

Property Locations:      APN 002-206-006  
                                    APN 002-207-008  
                                    APN 004-010-014  
                                    APN 004-010-015  
                                    APN 002-213-013  
                                    APN 002-208-002

**ADJOURNMENT:**

Dated this 12<sup>th</sup> day of February 2021.

A handwritten signature in blue ink, appearing to read "Paul Creighton", is written over a horizontal line.

Paul Creighton, Mayor

pc:      Mayor and City Council Members  
            Atwater Signal/Merced Sun Star  
            Atwater New Times