

Pursuant to the provisions of the Governor's Executive Orders N-29-20, which suspended certain requirements of the Brown Act, you may view the agenda, agenda packet and/or the minutes of the meeting at [www.atwater.org](http://www.atwater.org).

If you wish to make either a general public comment or to comment on a specific agenda item, please submit your comment (include Agenda Item Number in the subject line) to the Finance Director at [kjacobshunter@atwater.org](mailto:kjacobshunter@atwater.org). Email comments will be accepted on or before 3:00 PM on August 31, 2020.

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Persons requesting accommodation should contact the City in advance of the meeting, and as soon as possible, at (209) 357-6310.

## NOTICE OF ADJOURNED MEETING AUDIT AND FINANCE COMMITTEE OF THE CITY OF ATWATER

NOTICE IS HEREBY GIVEN that an adjourned meeting of the Audit and Finance Committee of the City of Atwater will be held on **Monday, August 31, 2020 at 4:30 PM**, or as soon thereafter as may be held. This meeting will be held in the City Council Chambers located at the Atwater Civic Center, 750 Bellevue Road, Atwater, California.

### AGENDA

ADJOURNED MEETING CALL TO ORDER:

PLEDGE OF ALLEGIANCE TO THE FLAG:

ROLL CALL:

**Ambriz** \_\_\_\_, **Heller** \_\_\_\_, **Vierra** \_\_\_\_

COMMENTS FROM THE PUBLIC:

#### NOTICE TO THE PUBLIC

Pursuant to Government Code Section 54954.3, citizens wishing to address the Audit and Finance Committee regarding only the items on the agenda may do so when the item is read for consideration. You may state your name and address for the record; however, it is not required. Please limit comments to three (3) minutes or less. Under the provisions of the California Government Code, the Audit and Finance Committee may not discuss or take action on any item that is not on the agenda.



MINUTES:

1. **July 27, 2020 – Regular meeting**

**Staff's Recommendation:** Motion to approve minutes as listed.

FUNDING AND BUDGET MATTERS:

2. **Treasurer's Reports for month ending July 31, 2020.** (City Treasurer Heller)

**Staff's Recommendation:** Motion to recommend that the City Council approve the Treasurer's Report for the month ending July 31, 2020.

REPORTS AND PRESENTATIONS FROM STAFF:

3. **Verbal report from Finance Director Jacobs-Hunter providing an overview of the July 2020 U.S. Retail Sales provided by the State of California Legislative Analyst's Office and discussing the potential impacts to the City of Atwater's revenue streams.** (Finance Director Jacobs-Hunter)

No action requested. Informational item only.

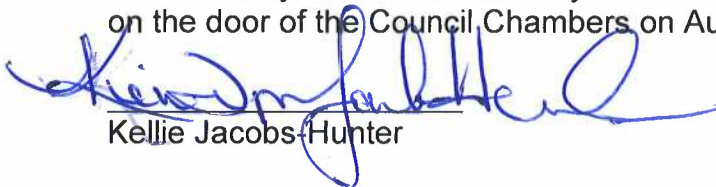
COMMITTEE MEMBER MATTERS:

Committee Member comments

ADJOURNMENT:

CERTIFICATION:

I, Kellie Jacobs-Hunter, Finance Director of the City of Atwater, do hereby certify that the Notice of Adjournment for the City of Atwater, Audit and Finance Committee, was posted on the door of the Council Chambers on August 24, 2020 at 5:00 PM.



Kellie Jacobs-Hunter