Pursuant to the provisions of the Governor's Executive Orders N-29-20, which suspended certain requirements of the Brown Act, you may view the agenda, agenda packet and/or the minutes of the meeting at www.atwater.org.

If you wish to make either a general public comment or to comment on a specific agenda item, please submit your comment (include Agenda Item Number in the subject line) to the Finance Director at kjacobshunter@atwater.org. Email comments will be accepted on or before 2:00 PM on August 24, 2020.

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Persons requesting accommodation should contact the City in advance of the meeting, and as soon as possible, at (209) 357-6310.

CITY OF ATWATER AUDIT AND FINANCE COMMITTEE

AGENDA

Council Chambers 750 Bellevue Road Atwater, California

August 24, 2020		
CALL TO ORDER:	0	4:30 PM
PLEDGE OF ALLEGIANCE TO THE FLAG:		
ROLL CALL:		
Ambriz, Heller, Vierra		
SUBSEQUENT NEED ITEMS: (The Chair shall announce any requ	uests for items requir	ing immediate

action subsequent to the posting of the agenda. Subsequent need items require a two-thirds vote of the members of the Audit and Finance Committee present at the meeting.)

<u>APPROVAL OF AGENDA AS POSTED OR AS AMENDED:</u> (This is the time for the Audit and Finance Committee to remove items from the agenda or to change the order of the agenda.)

<u>Staff's Recommendation:</u> Motion to approve agenda as posted or as amended.

MINUTES:

1. July 27, 2020 – Regular meeting

<u>Staff's Recommendation:</u> Motion to approve minutes as listed.

FUNDING AND BUDGET MATTERS:

2. Treasurer's Report for the month ending July 31, 2020. (City Treasurer Heller)

<u>Staff's Recommendation:</u> Motion to recommend that the City Council accept the Treasurer's Report for the month ending July 31, 2020.

REPORTS AND PRESENTATIONS FROM STAFF:

3. Verbal report from Finance Director Jacobs-Hunter providing an overview of the July 2020 U.S. Retail Sales provided by the State of California Legislative Analyst's Office and discussing the potential impacts to City of Atwater's revenue streams. (Finance Director Jacobs-Hunter)

No action requested. Informational item only.

COMMENTS FROM THE PUBLIC:

NOTICE TO THE PUBLIC

At this time any person may comment on any item which is not on the agenda. You may state your name and address for the record; however, it is not required. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on a future agenda. Please limit comments to a maximum of three (3) minutes.

COMMITTEE MEMBER MATTERS:

Committee Member comments

ADJOURNMENT:

CERTIFICATION:

I, Kellie Jacobs-Hunter, Finance Director of the City of Atwater, do hereby certify that a copy of the foregoing agenda was posted at City Hall a minimum of 72 hours prior to the meeting.

Kellie Jacobs-Hunter

Finance Director

SB 343 NOTICE

In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the Finance Department at City Hall during normal business hours at 750 Bellevue Road.

If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road.



In compliance with the federal Americans with Disabilities Act of 1990, upon request, the agenda can be provided in an alternative format to accommodate special needs. If you require special accommodations to participate in a Committee meeting due to a disability, please contact the Finance Department a minimum of three (3) business days in advance of the meeting at (209) 357-6310. You may also send the request by email to kjacobshunter@atwater.org.



CITY OF ATWATER

REGULAR MEETING AUDIT AND FINANCE COMMITTEE

ACTION MINUTES

July 27, 2020

CALL TO ORDER:

The City of Atwater Audit and Finance Committee met in Regular Session this date at 4:39 PM in the City Council Chambers located at the Atwater Civic Center, 750 Bellevue Road, Atwater, California; Committee Chair Vierra presiding.

PLEDGE OF ALLEGIANCE TO THE FLAG: Deferred to Regular Council Meeting

ROLL CALL:

Present:

Committee Vice Chair Ambriz, Committee Chair Vierra,

Committee Member Heller

Absent:

None

Staff Present:

Finance Director Jacobs-Hunter, City Manager Waterman

SUBSEQUENT NEED ITEMS:

None to report.

APPROVAL OF AGENDA AS POSTED OR AS AMENDED:

<u>MOTION:</u> Committee Chair Vierra moved to approve Agenda as posted or as amended. The motion was seconded by Vice Chair Ambriz and the vote was: Ayes: Ambriz, Vierra, Heller; Noes: None. The motion passed.

MINUTES:

June 22, 2020 - Special Meeting

<u>MOTION:</u> Committee Member Heller moved to approve minutes as listed. The motion was seconded by Committee Chair Vierra and the vote was: Ayes: Heller, Ambriz, Vierra; Noes: None. The motion passed.

FUNDING AND BUDGET MATTERS:

Treasurer's Report for month ending June 30, 2020. (City Treasurer Heller)

<u>MOTION</u>: Vice Chair Ambriz moved to approve the Treasurer's Report for the month ending June 30, 2020 as listed. The motion was seconded by Committee Chair Vierra and the vote was: Ayes: Ambriz, Vierra; Noes: None; Abstain: Heller. The motion passed.

REPORTS AND PRESENTATIONS FROM STAFF:

Verbal report from Finance Director Jacobs-Hunter providing an overview of the June 2020 U.S. Retail Sales, and revised estimates for May 2020, provided by the State of California Legislative Analyst's Office and discussing the potential impacts to the City of Atwater's revenue streams.

Finance Director Jacobs-Hunter provided an overview of the economic information and distributed copies downloaded from the State of California Legislative Analyst's Office for June 2020 and May 2020 (revised).

No action required. Informational item only.

COMMENTS FROM THE PUBLIC:

No one came forward to speak.

COMMITTEE MEMBER COMMENTS:

None

ADJOURNMENT:

MOTION: Committee Chair Vierra moved to adjourn meeting.

The meeting adjourned at 4:48 PM.

CINDY VIERRA COMMITTEE CHAIR

By: Kellie Jacobs-Hunter Finance Director

Statement of Changes in Cash Balance by Bank As of 7/31/2020

	Beg. Period Balance	Cash Debits	Cash Credits	End Period Balance
City - LAIF	68,374,277.51	251,713.60	4,000,000.00	64,625,991.11
City - RMA Long-Term Investment Fund	1,116,746.00	1,862.00		1,118,608.00
City Checking & Investment Accounts	2,748,557.30	155,647.65	826,901.44	2,077,303.51
Wastewater Checking	5,353,052.36	4,000,000.00	4,371,233.86	4,981,818.50
RA Obligation Retirement Fund	579.16	72,483.72		73,062.88
US Bank/Chandler Asset Mgt.	14,112,821.24	29,639.74		14,142,460.98
PARS Post-Employment Benefits Trust	200,151.78	7,202.66	41.70	207,312.74
Totals	91,906,185.35	4,518,549.37	9,198,177.00	87,226,557.72

Prepared by:

Patricia Tejeda, Finance Operations Manager

Approved by:

m Heller, City Treasurer

(The following statements are required by California Govt. Code Section 53646 (b) (2,3))

Investments are made pursuant to the City Council approved Investment Policy and Guidelines.

The City of Atwater has the ability to meet its pooled expenditure requirements for the next six months.

Bank Account Detail				
City LAIF	64,625,991.11	Chase General Checking	2,276,462.07	
Chandler Asset Mgt.	1,118,608.00	Chase Wastewater Checking	4,981,818.50	
US Bank/Chandler Asset Mgt.	14,142,460.98	Chase Redevelopment Checking	73,062.88	
PARS Post-Employment Renefits Trust	207 312 74			

STATEMENT OF CHANGES IN CASH BALANCE, UNAUDITED

BY FUND

AS OF 7/31/2020

	FUND	BEG. BALANCE	CASH DEBITS	CASH CREDITS	ENDING BAL.
0001	General Fund	4,740,471.14	856,538.98	2,952,677.40	2,644,332.72
0003	General Fund Capital	(408, 375.23)	278,668.85	59,551.06	(189,257.44)
0004	Public Safety Trans & Use Tax	253,075.26	174,824.52	567,439.80	(139,540.02)
0005	Ferrari Ranch Project Fund	20,841.88	0.00	0.00	20,841.88
0007	Measure V Fund	1,646,912.03	44,805.02	735.00	1,690,982.05
8000	Measure V 20% Alternative Modes	352,480.09	11,201.26	46,415.00	317,266.35
0009	Abandoned Veh Abatement Fund	7,130.53	0.00	4,162.28	2,968.25
0010	Measure V Regional Fund	(374, 107.72)	0.00	1,731,141.27	(2,105,248.99)
1005	Police Grants Fund	79,646.07	13,879.80	13,910.52	79,615.35
1011	Gas Tax/Street Improvement	301,050.21	62,744.33	76,994.54	286,800.00
1013	Local Transportation Fund	500,806.27	1,064.20	0.00	501,870.47
1015	Traffic Circulation Fund	1,148,615.54	3,841.15	5,908.70	1,146,547.99
1016	Applegate Interchange	756,220.48	0.00	0.00	756,220.48
1017	RSTP-Regional Surface Transp Prog	638,365.72	0.00	8,228.42	630,137.30
1018	SB1-Road Maint & Rehab RMRA	1,034,809.80	39,244.26	0.00	1,074,054.06
1019	LPP-Local Partnership Prg Fund	(117.73)	0.00	0.00	(117.73)
1020	Parks and Recreation Fund	1,891,132.97	11,910.00	6,319.59	1,896,723.38
1050	Buhach Colony High School	228,410.62	0.00	0.00	228,410.62
1055	Neighborhood Stabilization	217,996.25	0.00	0.00	217,996.25
1059-7	8 Housing Grant Funds	423,841.24	0.00	0.00	423,841.24
1091	Police Facility Impact Fee	141,050.26	2,005.00	0.00	143,055.26
1093	Fire Facility Impact Fee	99,575.37	2,600.00	0.00	102,175.37
1095	Government Building Facility	202,823.46	1,893.80	0.00	204,717.26
3064-6	7 Redevelopment/Successor Agency Funds	569,958.75	870.91	1,723.75	569,105.91
4020	Performance Bond Trust	216,713.66	0.00	0.00	216,713.66
4030	Narcotics Program Trust	2,046.86	0.00	0.00	2,046.86
4060	Section 125 Medical	2,461.51	195.00	0.00	2,656.51
4070	Section 125 Dependent Care	0.00	0.00	0.00	0.00
4090	CFD No. 1 Trust	98,024.84	0.00	0.00	98,024.84
5001-5	5 All Maintenance Districts	1,288,494.94	0.00	18,377.34	1,270,117.60

STATEMENT OF CHANGES IN CASH BALANCE, UNAUDITED

BY FUND AS OF 7/31/2020

	FUND	BEG. BALANCE	CASH DEBITS	CASH CREDITS	ENDING BAL.
5050	CFD Districts	194,800.74	0.00	225,573.89	(30,773.15)
6000	Water Enterprise Fund	2,869,874.04	565,046.49	391,916.77	3,043,003.76
6001	Water Fund Capital Replacement	4,474,776.90	0.00	7,734.90	4,467,042.00
6002	DBCP Settlement	119,422.74	0.00	100,580.62	18,842.12
6004	Water Well- Buhach Colony	179,049.66	1,102.50	0.00	180,152.16
6005	Water Capital Impact Fees	1,929,529.89	16,945.00	0.00	1,946,474.89
6006	Water Operating Reserve Fund	177,895.02	0.00	0.00	177,895.02
6007	1,2,3-TCP Fund	43,272,143.19	29,639.74	383,774.35	42,918,008.58
6010	Sewer Enterprise Fund	14,284,444.77	1,704,662.96	1,021,248.71	14,967,859.02
6011	Sewer Fund Capital Replacement	2,887,399.14	22,587.50	0.00	2,909,986.64
6020	Sanitation Enterprise	2,696,606.03	400,706.70	820,786.14	2,276,526.59
7000	Internal Service Fund	456,542.40	1,674.77	162,366.51	295,850.66
7010	Employee Benefits Fund	969,321.36	5,714.70	62,427.48	912,608.58
7020	Risk Management	680,581.80	3,319.80	428,880.50	255,021.10
7030	Information Technology	253,126.31	125.57	99,302.46	153,949.42
9090	Accrued Interest Fund	380,316.29	260,736.56	0.00	641,052.85
	TOTAL	91,906,185.35	4,518,549.37	9,198,177.00	87,226,557.72

Prepared by:

Patricia Tejeda, Finance Operations Manager

Approved by:_

im Heller, City Treasurer