

THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC

In order to minimize the spread of the COVID-19 virus, this meeting will be conducted pursuant to the provisions of the Governor's Executive Orders N-29-20, which suspended certain requirements of the Brown Act and will not be physically open to the public. You may observe a livestream of the meeting at www.atwater.org.

If you wish to make either a general public comment or to comment on a specific agenda item, please submit your comment (include Agenda Item Number in the subject line) to the City Clerk at cityinfo@atwater.org. All comments will be shared with the Council and placed in the record. Every effort will be made to read your comment into the record, but some comments may not be read, in whole or in part, due to the 3-minute time limitation or other time limitations.

Email comments will be accepted on or before 5:00 PM of the meeting date.

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Persons requesting accommodation should contact the City in advance of the meeting, and as soon as possible, at (209) 357-6300.

CITY OF ATWATER CITY COUNCIL

Council Chambers
750 Bellevue Road
Atwater, California

April 27, 2020

REGULAR SESSION:

6:00 PM

CALL TO ORDER:



PLEDGE OF ALLEGIANCE TO THE FLAG:

INVOCATION:

Invocation by Pastor Alfred Perez

ROLL CALL:

Ambriz ____ , Cale ____ , Raymond ____ , Vierra ____ , Creighton ____

SUBSEQUENT NEED ITEMS: (The City Clerk shall announce any requests for items requiring immediate action subsequent to the posting of the agenda. Subsequent need items require a two-thirds vote of the members of the City Council present at the meeting.)

APPROVAL OF AGENDA AS POSTED OR AS AMENDED: (This is the time for the City Council to remove items from the agenda or to change the order of the agenda.)

Staff's Recommendation: Motion to approve agenda as posted or as amended.

PRESENTATIONS:

- Monthly verbal report by Merced County District 3 Supervisor McDaniel

CONSENT CALENDAR:

NOTICE TO THE PUBLIC

Background information has been provided on all matters listed under the Consent Calendar, and these items are considered to be routine. All items under the Consent Calendar are normally approved by one motion. If discussion is requested on any item, that item will be removed from the Consent Calendar for separate action.

WARRANTS:

1. April 27, 2020

Staff's Recommendation: Approval of warrants as listed.

TREASURER'S REPORT:

2. March 31, 2020

Staff's Recommendation: Approval of report as listed.

MINUTES: (City Council)

3. April 13, 2020 – Regular meeting

Staff's Recommendation: Approval of minutes as listed.

MINUTES: (Planning Commission)

4. February 19, 2020 – Regular meeting

Staff's Recommendation: Acceptance of minutes as listed.

CLAIMS AGAINST THE CITY: (Note to the Public: Portions of this claim have been redacted because they do not affect the City Council's ability to make a decision on the claim. The claim, however, is a public document and can be made available upon request by members of the public. If you have any questions or would like to request this document, please contact the City Clerk's office at (209) 357-6317.)

5. Claim No. 2020-2

Staff's Recommendation: After consideration and investigation, it is staff's recommendation that Claim No. 2020-2 be rejected.

PUBLIC HEARING:

6. Waiving the first reading and introducing an ordinance amending Chapter 2.32 "Planning Commission," Section 2.32.090 "Powers and Duties," of the Atwater Municipal Code regarding Time Extension Requests (Community Development Director Thompson)

Staff's Recommendation: Open the public hearing and receive any testimony given regarding Ordinance No. CS 1029;

Close the public hearing;

Motion to waive the first reading and introduce Ordinance No. CS 1029 amending Chapter 2.32 "Planning Commission," Section 2.32.90 "Powers and Duties," of the Atwater Municipal Code regarding Time Extension Requests not to exceed six (6) months; or

Motion to approve staff's recommendation as presented.

CITY MANAGER UPDATE:

7. Discussion and possible direction regarding COVID-19

Staff's Recommendation: That the City Council receive the information and updates regarding COVID-19 from the City Manager and provide possible direction.

COMMENTS FROM THE PUBLIC:

NOTICE TO THE PUBLIC

At this time any person may comment on any item which is not on the agenda. See special Public Comment Notice at the top of the agenda.

CITY COUNCIL MATTERS:

8. Discussion and authorization of a letter requesting modifications to the Governor's stay-at-home order and other possible direction

Recommendation: Motion to authorize the Mayor to send a letter to the Governor, on behalf of the City, requesting modifications to the stay-at-home order to allow the City's local economy to be reopened.

City Council comments

ADJOURNMENT:

CERTIFICATION:

I, Lucy Armstrong, City Clerk of the City of Atwater, do hereby certify that a copy of the foregoing agenda was posted at City Hall a minimum of 72 hours prior to the meeting.



LUCY ARMSTRONG
CITY CLERK

SB 343 NOTICE

In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the office of the City Clerk at City Hall during normal business hours at 750 Bellevue Road.

If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road.



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