

# CITY OF ATWATER CITY COUNCIL

Council Chambers  
750 Bellevue Road  
Atwater, California

**April 9, 2018**

**5:00 PM**

CALL TO ORDER:

ROLL CALL:

**Creighton \_\_\_\_ , Raymond \_\_\_\_ , Vierra \_\_\_\_ , Vineyard \_\_\_\_ , Price \_\_\_\_**

CLOSED SESSION:

Adjourn to Conference Room A

- **Conference with Labor Negotiator – Government Code Section 54957.6. Agency Negotiators: Interim City Attorney White and Human Resources Director Del Real; Bargaining Units: Atwater Police Officers Association and AFSCME Local 2703 – Miscellaneous Unit, Clerical Unit, and Mid-Management Unit, Unrepresented**
- **Pursuant to Government Code Section 54957(b)(1), Public Employee Appointment: Title: Interim City Manager**
- **Pursuant to Government Code Section 54957(b)(1), Public Employee Appointment: Title: Interim Police Chief**

REGULAR SESSION: (Council Chambers)

**6:00 PM**

CALL TO ORDER:

PLEDGE OF ALLEGIANCE TO THE FLAG:

INVOCATION:

**Invocation by Police Chaplain Mead**

ROLL CALL:

**Creighton \_\_\_\_ , Raymond \_\_\_\_ , Vierra \_\_\_\_ , Vineyard \_\_\_\_ , Price \_\_\_\_**

MAYOR OR CITY ATTORNEY REPORT OUT FROM CLOSED SESSION:



**SUBSEQUENT NEED ITEMS:** (The City Clerk shall announce any requests for items requiring immediate action subsequent to the posting of the agenda. Subsequent need items require a two-thirds vote of the members of the City Council present at the meeting.)

**APPROVAL OF AGENDA AS POSTED OR AS AMENDED:** (This is the time for the City Council/AFP Board to remove items from the agenda or to change the order of the agenda.)

**Recommendation:** Motion to approve agenda as posted or as amended.

**PRESENTATIONS:**

- **Monthly verbal report by Merced County District 3 Supervisor McDaniel**
- **Power Point presentation and introduction of eight new Firefighter Reservists (CAL FIRE Battalion Chief Wight)**

**COMMENTS FROM THE PUBLIC:**

**NOTICE TO THE PUBLIC**

At this time any person may comment on any item which is not on the agenda. Please state your name and address for the record. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on a future agenda.

To comment on an item that is **on** the agenda, please wait until the item is read for consideration; please limit comments to a maximum of five (5) minutes.

**Civility is expected from members of the public during the meeting. For more efficient use of time, disruptive behavior will not be tolerated. While you may not agree with what an individual is saying, please treat everyone with courtesy and respect.**

**CONSENT CALENDAR:**

**NOTICE TO THE PUBLIC**

Background information has been provided on all matters listed under the Consent Calendar, and these items are considered to be routine. All items under the Consent Calendar are normally approved by one motion. If discussion is requested on any item, that item will be removed from the Consent Calendar for separate action.

**WARRANTS:**

**1. April 9, 2018**

**Recommendation:** Approval of warrants as listed.

**ORDINANCES (WAIVING SECOND READING AND ADOPTION):**

**2. Waiving the second reading and adopting Ordinance No. CS 994 amending Title 13 “Public Services” Chapter 13.13 “Water Conservation Program” Section 13.13.030, Subsection 11, of the Atwater Municipal Code (Interim City Manager Waterman)**

**Recommendation:** Waives the second reading and adopts Ordinance No. CS 994 amending Title 13 “Public Services” Chapter 13.13 “Water Conservation Program” Section 13.13.030, Subsection 11, of the Atwater Municipal Code.

INFORMATIONAL ITEMS ONLY (NO ACTION REQUIRED):

3. **Police Department activities and projects for the month of March 2018** (Interim Police Chief Echevarria)
4. **Police Volunteer activities for the month of March 2018** (Police Volunteer Vineyard)
5. **Fire Department activities and projects for the month of March 2018** (CAL FIRE Battalion Chief Wight)
6. **Water Well Levels for the month of March 2018 and Water Well Levels for calendar year 2017** (Interim Public Works Director Shaw)

CITY COUNCIL MATTERS:

City Council comments

CLOSED SESSION:

**Continuation of Closed Session if necessary**

ADJOURNMENT:

CERTIFICATION:

I, Don Hyler III, City Clerk of the City of Atwater, do hereby certify that a copy of the foregoing agenda was posted at City Hall a minimum of 72 hours prior to the meeting.



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DON HYLER III, CITY CLERK

SB 343 NOTICE

*In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the office of the City Clerk at City Hall during normal business hours at 750 Bellevue Road.*

*If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road.*



*In compliance with the federal Americans with Disabilities Act of 1990, upon request, the agenda can be provided in an alternative format to accommodate special needs. If you require special accommodations to participate in a City Council, Commission or Committee meeting due to a disability, please contact the City Clerk's Office a minimum of three (3) business days in advance of the meeting at (209) 357-6205. You may also send the request by email to [lrasmussen@atwater.org](mailto:lrasmussen@atwater.org).*