

**CITY OF ATWATER**  
**COMMUNITY DEVELOPMENT AND RESOURCES**  
**COMMISSION**  
**AGENDA**

**May 16, 2018**

CALL TO ORDER: (Council Chambers)



**6:00 PM**

PLEDGE OF ALLEGIANCE TO THE FLAG:

INVOCATION:

ROLL CALL:

Dash\_\_\_\_, Daugherty\_\_\_\_, Mc Watters\_\_\_\_, Murphy III\_\_\_\_, Pinto\_\_\_\_,  
Warchol\_\_\_\_, Brice\_\_\_\_

SUBSEQUENT NEED ITEMS: (The Recording Secretary shall announce any requests for items requiring immediate action subsequent to the posting of the agenda. Subsequent need items require a two-thirds vote of the members of the Commission present at the meeting.)

APPROVAL OF AGENDA AS POSTED OR AMENDED: (This is the time for the Commission to remove items from the agenda or to change the order of the agenda.)

COMMENTS FROM THE PUBLIC:

**NOTICE TO THE PUBLIC**

At this time any person may comment on any item which is not on the agenda that is within the jurisdiction of the Community Development and Resources Commission. Please state your name for the record. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on a future agenda.

To comment on an item that is on the agenda, please wait until the item is read for consideration; please limit comments to a maximum of three (3) minutes.

**Civility is expected from members of the public during the meeting. For more efficient use of time, disruptive behavior will not be tolerated. While you may not agree with what an individual is saying, please treat everyone with courtesy and respect.**

APPROVAL OF MINUTES:

1. **Special Meeting of April 18, 2018**

**Recommendation:** Motion to approve minutes as listed.

PETITIONS AND COMMUNICATIONS:

2. **Request from Soroptimist International of Atwater for reduced rental fees for use of the Atwater Community Center for their Annual Holiday Boutique on November 3, 2018; and that the reduced fee, per event, remain in place for a 5 year period.**

**Recommendation:** Motion to approve the request from Soroptimist International of Atwater.

Motion to approve staff's recommendation as presented.

REPORTS AND PRESENTATIONS FROM STAFF:

3. Verbal Update on the Ace Train campaign.

COMMISSIONER MATTERS:

4. Community Development and Resources Commissioners Comments

ADJOURNMENT:

Adjourn to Special Meeting of May 24, 2018 at 9:00 AM.

CERTIFICATION:

I, Lesa Rasmussen, Community Development and Resources Recording Secretary, do hereby certify that a copy of the foregoing Agenda was posted at City Hall a minimum of 72 hours prior to the meeting.



LESA RASMUSSEN,  
RECORDING SECRETARY

SB 343 NOTICE

*In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular*

meeting will be made available for public inspection in the office of the City Clerk at City Hall during normal business hours at 750 Bellevue Road.

If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road.



In compliance with the Federal Americans with Disabilities Act of 1990, upon request, the agenda can be provided in an alternative format to accommodate special needs. If you require special accommodations to participate in a City Council, Commission, or Committee meeting due to a disability, please contact the City Clerk's Office a minimum of three (3) business days in advance of the meeting at 357-6205. You may also send the request by email to [lrasmussen@atwater.org](mailto:lrasmussen@atwater.org).



1



# COMMUNITY DEVELOPMENT AND RESOURCES COMMISSION

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## ACTION MINUTES

**April 18, 2018**

CALL TO ORDER:

*The Community Development and Resources Commission of Atwater met in Regular Session this date at 6:00 PM in the City Council Chambers located at the Atwater Civic Center, 750 Bellevue Road, Atwater, California; Chair Brice presiding.*

PLEDGE OF ALLEGIANCE:

*The pledge of allegiance was led by Chair Brice.*

INVOCATION: *The Invocation was given by Police Chaplain.*

ROLL CALL:

**Present:** *Commissioners Dash, Daugherty, Murphy III, Pinto, Warchol, Chair Brice*

**Absent:** *Commissioner McWatters*

**Staff Present:** *Interim City Manager Waterman, Interim Deputy City Attorney Madison, Interim Public Works Director Shaw, Chief Building Official Pereida, Senior Planner Thompson, Recording Secretary Coronado*

SUBSEQUENT NEED ITEMS: *None*

CEREMONIAL MATTERS:

Oath of Office for newly appointed Community Development and Resources Commissioner Manuel Pinto.

*A ceremonial Oath of Office was administered to newly appointed CDRC Commissioner Pinto by City Clerk Hyler III.*

Selection of Community Development and Resources Commission Chairperson

**MOTION:** *Commissioner Murphy III moved to appoint Commissioner Brice to serve as Chairperson of the Community Development and Resources*

***Commission for the calendar year 2018. The motion was seconded by Commissioner Dash, and the vote was: Dash, Daugherty, Murphy III, Pinto, Warchol, Brice; Noes: None; Absent: McWatters. The motion passed.***

Selection of Community Development and Resources Commission Vice Chairperson

***MOTION: Commissioner Dash moved to appoint Commissioner Murphy III to serve as Vice Chairperson of the Community Development and Resources Commission for the calendar year 2018. The motion was seconded by Commissioner Warchol, and the vote was: Dash, Daugherty, Murphy III, Pinto, Warchol, Brice; Noes: None; Absent: McWatters. The motion passed.***

PUBLIC COMMENT:

***Notice to the public was read.***

***No one came forward to speak at this time.***

APPROVAL OF MINUTES:

Special Meeting of February 28, 2018

***MOTION: Commissioner Dash moved to approve the minutes as listed. The motion was seconded by Commissioner Murphy III, and the vote was: Ayes: Dash, Daugherty, Murphy III, Pinto, Warchol, Brice; Noes: None; Absent: McWatters. The motion passed.***

PETITIONS AND COMMUNICATIONS:

Request from Atwater Pentecost Association (APC) for approval of annual parade to be held on June 24, 2018

***MOTION: Chair Brice moved to approve the request from APC for approval of annual parade to be held on June 24, 2018 pending submittal of a parade map to the Police Department and Public Works Department, and submittal of the required insurance documents to the City Clerk Department. The motion was seconded by Commissioner Dash, and the vote was: Ayes: Dash, Daugherty, Murphy III, Pinto, Warchol, Brice; Noes: None; Absent: McWatters. The motion passed.***

***The Commission stated that no future requests would be approved without a representative in attendance at the meeting to respond to questions or concerns regarding the event.***

PUBLIC HEARINGS:

Making the Environmental Determination that the project is categorically exempt under CEQA guidelines section 15311(a), and adopting Resolution No. CDRC 055-18 approving Conditional Use Permit No. 553-18 (Outdoor Advertising Freeway Billboard Sign, seventy (70) foot & 300 Commerce Avenue). Applicant: Rogers Media

**Chair Brice opened the Public Hearing.**

**No one came forward to speak, and Chair Brice closed the Public Hearing for this item.**

**MOTION: Commissioner Dash moved to make the Environmental Determination that the project is categorically exempt under CEQA guidelines section 15311(a), and adopting Resolution No. CDRC 055-18 approving Conditional Use Permit No. 553-18. The motion was seconded by Commissioner Daugherty, and the vote was: Ayes: Dash, Daugherty, Murphy III, Pinto, Warchol, Brice; Noes: None; Absent: McWatters. The motion passed.**

Resolution No. CDRC 056-18 recommending that the Atwater City Council adopt Ordinance No. CS 995 amending Section 17.40.030 and Section 17.42.030, and Repealing Section 17.75.120 of the Atwater Municipal Code, relating to Cannabis Regulation

**Interim Deputy City Attorney Madison provided a summary of proposed changes in regards to "zoning" in Ordinance No. CS 995, relating to Cannabis Regulation in the Atwater Municipal Code.**

**Chair Brice opened the Public Hearing.**

**No one came forward to speak, and Chair Brice closed the Public Hearing for this item.**

**MOTION: Commissioner Daugherty moved to adopt Resolution No. CDRC 056-18 recommending that the Atwater City Council adopt Ordinance No. CS 995 amending Section 17.40.030 and Section 17.42.030, and Repealing Section 17.75.120 of the Atwater Municipal Code, relating to Cannabis Regulation. The motion was seconded by Commissioner Pinto, and the vote was: Ayes: Dash, Daugherty, Murphy III, Pinto, Warchol, Brice; Noes: None; Absent: McWatters. The motion passed.**

**REPORTS AND PRESENTATIONS FROM STAFF:**

Verbal update on Traffic Signal Camera Project located at Shaffer Road and SP

**Interim Public Works Director Shaw provided the Commission a status update regarding the Traffic Signal Camera Project located at Shaffer Road and SP, and stated that he is in discussions with Merced County to assist in funding half of the costs associated with this project.**

**COMMISSIONER MATTERS:**

Comments from Community Development and Resources Commissioners

**Commissioner Pinto had no comments.**

***Vice Chair Murphy III questioned status of the sidewalks located on 6<sup>th</sup> Street and Laurel, and 3<sup>rd</sup> Street and Mulberry. He also questioned High Street, Juniper and Elm.***

***Commissioner Warchol had no comments.***

***Commissioner Dash questioned the Bus Routes and whether there was designated stops located in the City, or if the Bus used "Flag Down" method.***

***Commissioner Daugherty asked if a loop would be used at Bellevue and Crest traffic signal, and at Atwater Boulevard and Winton Way turn lanes. He questioned camera timing at Winton Way and Juniper and asked about the "No Parking" signs at Olive Avenue and Winton Way.***

***Chair Brice had no comments.***

**ADJOURNMENT:**

***The meeting adjourned at 6:45 PM.***

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Gary Brice, Chairperson

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Lori Waterman, CMC  
Recording Secretary





2

**SOROPTIMIST INTERNATIONAL  
OF  
ATWATER**

**P. O. Box 134  
Atwater CA 95301**

May 1, 2018

City of Atwater  
750 Bellevue Road  
Atwater, CA 95301

Honorable Mayor and Members of the City Council:

On behalf of Soroptimist International of Atwater we are asking for your assistance with the use of the Atwater Community Center for our Holiday Boutique craft show, our annual fund raiser, which is held on the first Saturday in November each year.

Our Club is a non-profit organization with only 12 active members, and the members work hard to raise funds for service projects in our community. These service projects include scholarships to graduating high school seniors, Live Your Dream Award, Tranquility House and other services and awards. Nearly all of the Club's service funds benefit the local community and citizens. As you may be aware, our Club has provided assistance not only within our community but service projects that have directly benefitted the City, i.e. trees in Joan Faul Park; swings, tables, trash containers in City parks, sign at the Community Center, etc

We are very appreciative of the past support we have received from the City by providing the use of the Community Center at a low cost for our fund raising projects. We realize that costs are incurred for our event and are willing to assist in covering these costs. We would greatly appreciate your consideration in reducing the rental fees for the Atwater Community Center for our Holiday Boutique fund raiser to the \$400 we have been paying and that the fee be in place for five (5) years. The City's continued support of our fund raising events greatly assists us in continuing to provide service to our citizens and community. Without this assistance, it would seriously impede, and probably eliminate, our ability to continue providing the services.

If you have any questions regarding this matter, please feel free to contact me at 358-1927 or Fran Barrett at 358-7845.

We look forward to continuing our good working relationship with the City. Thank you in advance for your assistance.

Very truly yours,



Marisa Nepote  
President

fmb

