

**NOTICE OF SPECIAL MEETING  
COMMUNITY DEVELOPMENT AND RESOURCES COMMISSION  
OF THE CITY OF ATWATER**

NOTICE IS HEREBY GIVEN that a special meeting of the Community Development and Resource Commission of the City of Atwater will be held on **Thursday, January 4, 2018, at 5:30 PM**, or as soon thereafter, as may be held. This meeting will be held in the City Council Chambers located at 750 Bellevue Road, Atwater, California.

**AGENDA**

**A. SPECIAL MEETING-CALL TO ORDER:**

**B. PLEDGE OF ALLEGIANCE:**

**C. INVOCATION:**

**D. ROLL CALL:**

Brice \_\_\_\_, Dash \_\_\_\_, Daugherty \_\_\_\_, McWatters \_\_\_\_, Murphy III \_\_\_\_,

Vacant \_\_\_\_, Warchol \_\_\_\_

**E. PUBLIC COMMENT:** Citizens wishing to address the Community Development and Resources Commission of the City of Atwater regarding only the items on the agenda may do so when the item is read for consideration. Please state your name and address or community of residence and keep your comments to five minutes or less. Under the provisions of the California Government Code, the Community Development and Resources Commission may not discuss or take action on any item that is not on the agenda.

**F. BUSINESS:**

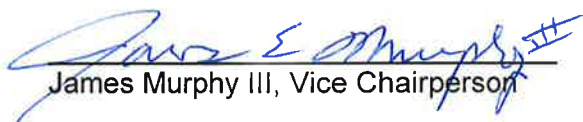
**Authorizing Sale of Property located at 1550 Shaffer Road**

**RECOMMENDATION:**

1. Adopting Resolution No. CDRC 049-18 making determination that the location, purpose and extent of the disposition of the conveyance of the Property proposed by the City conforms to the City's General Plan; and
2. Make the recommendation that the City Council approve the sale of the Property consistent with the General Plan Land Use Designation and Zoning Code requirements; and
3. Authorizing and directing the Interim City Manager to execute any necessary documents on behalf of the City.


**G. ADJOURNMENT:**

Dated this 3<sup>rd</sup> day of January, 2018

  
James Murphy III, Vice Chairperson

CERTIFICATION

I, Lori Waterman, Recording Secretary for the Community Development and Resource Commission of the City of Atwater, do hereby certify that a copy of the foregoing agenda was posted at City Hall a minimum of 24 hours prior to the meeting.



Lori Waterman, CMC  
Recording Secretary

SB 343 NOTICE

In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the Police Department, by the Community Development and Resources Commission Recording Secretary at City Hall during normal business hours at 750 Bellevue Road.

If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road.



In compliance with the Federal Americans with Disabilities Act of 1990, upon request, the agenda can be provided in an alternative format to accommodate special needs. If you require special accommodations to participate in a City Council, Commission, or Committee meeting due to a disability, please contact the City Clerk's Office at least 48 business hours in advance of the meeting (209) 357-6205. You may also send the request by email to [lwaterman@atwater.org](mailto:lwaterman@atwater.org)