

**NOTICE OF JOINT SPECIAL MEETING  
CITY COUNCIL,  
COMMUNITY DEVELOPMENT AND RESOURCES COMMISSION, AND  
CITIZENS' OVERSIGHT COMMITTEE FOR PUBLIC SAFETY TRANSACTIONS  
AND USE TAX  
OF THE CITY OF ATWATER**

NOTICE IS HEREBY GIVEN that a joint special meeting of the City Council, the Community Development and Resources Commission, and the Citizens' Oversight Committee for Public Safety Transactions and Use Tax of the City of Atwater will be held on **Thursday, October 6, 2016, at 6:00 PM**, or as soon thereafter, as may be held. This meeting will be held at the Atwater Community Center, Multi-Purpose Room, 760 East Bellevue Road, Atwater, California.

**AGENDA**

**A. SPECIAL MEETING-CALL TO ORDER:**

**B. PLEDGE OF ALLEGIANCE:**

**C. ROLL CALL:**

(City Council)

**Bergman**\_\_\_\_, **Raymond** \_\_\_\_, **Rivero**\_\_\_\_, **Vineyard** \_\_\_\_, **Price**\_\_\_\_

(Community Development and Resources Commission)

**Brice**\_\_\_\_, **Dash**\_\_\_\_, **Daugherty** \_\_\_\_, **Hylar III**\_\_\_\_, **McWatters**\_\_\_\_, **Murphy III** \_\_\_\_,

**Reed** \_\_\_\_

(Citizens' Oversight Committee for Public Safety Transactions and Use Tax Committee)

**Bowling**\_\_\_\_, **Barkman**\_\_\_\_, **Lee**\_\_\_\_, **Maurer**\_\_\_\_, **Raymond** \_\_\_\_

**Winningham**\_\_\_\_, **Olzack**\_\_\_\_

**D. PUBLIC COMMENT:** Citizens wishing to address the City Council, Commissioners and Committee Members regarding only the items on the agenda may do so when the item is read for consideration. Please state your name and address or community of residence and keep your comments to five minutes or less. Under the provisions of the California Government Code, the City Council, Commissioners and Committee Members may not discuss or take action on any item that is not on the agenda.

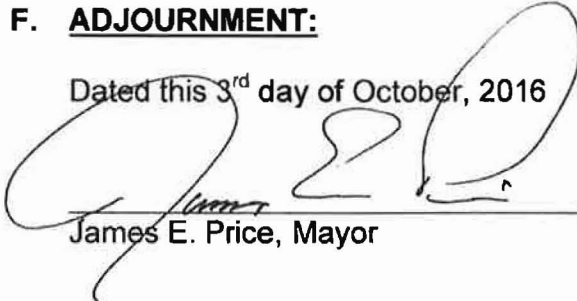
**Civility is expected from members of the public during the meeting. For more efficient use of time, disruptive behavior will not be tolerated. While you may not agree with what an individual is saying, please treat everyone with courtesy and respect.**

**E. BUSINESS:**

Town Hall meeting to provide an opportunity for the public to voice concerns, ask questions, and provide input to the City Council, Commissioners, Committee Members and staff regarding matters of concern within the Community. No action will be taken on these matters except to possibly place a particular item on a future agenda for consideration.

**F. ADJOURNMENT:**

Dated this 3<sup>rd</sup> day of October, 2016



James E. Price, Mayor



Gary Brice, Commission Chairperson



Eric Lee, Committee Chairperson

pc: City Council Members, Commissioners, Committee Members  
Atwater Signal/Merced Sun Star

**CERTIFICATION:**

I, Kim Bengtson-Jennings, Deputy City Clerk of the City of Atwater, do hereby certify that a copy of the foregoing agenda was posted at City Hall and at the Atwater Community Center, Multi-Purpose Room door, a minimum of 24 hours prior to the meeting.