

CITY OF ATWATER
COMMUNITY DEVELOPMENT AND RESOURCES
COMMISSION
AGENDA

August 15, 2018

CALL TO ORDER: (Council Chambers)



6:00 PM

PLEDGE OF ALLEGIANCE TO THE FLAG:

INVOCATION:

ROLL CALL:

Dash____, **Daugherty**____, **McWatters** ____ , **Murphy III**____, **Pinto**____,

Warchol____, **Brice**____

SUBSEQUENT NEED ITEMS: (The Recording Secretary shall announce any requests for items requiring immediate action subsequent to the posting of the agenda. Subsequent need items require a two-thirds vote of the members of the Commission present at the meeting.)

APPROVAL OF AGENDA AS POSTED OR AMENDED: (This is the time for the Commission to remove items from the agenda or to change the order of the agenda.)

COMMENTS FROM THE PUBLIC:

NOTICE TO THE PUBLIC

At this time any person may comment on any item which is not on the agenda, that is within the jurisdiction of the Community Development and Resources Commission. Please state your name for the record. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on a future agenda.

To comment on an item that is **on** the agenda, please wait until the item is read for consideration; please limit comments to a maximum of three (3) minutes.

Civility is expected from members of the public during the meeting. For more efficient use of time, disruptive behavior will not be tolerated. While you may not agree with what an individual is saying, please treat everyone with courtesy and respect.

APPROVAL OF MINUTES:

1. **Meeting of June 20, 2018**

Recommendation: Motion to approve minutes as listed.

2. **Meeting of July 18, 2018**

Recommendation: Motion to approve minutes as listed.

PETITIONS AND COMMUNICATIONS:

3. **Yosemite Church Atwater request for co-sponsorship by the City of Atwater for a Movie in the Park event to be held on September 29, 2018 at Ralston Park from 7:30 PM to 10:00 PM.**

Recommendation: Motion to approve request from Yosemite Church as presented.

4. **Matthew Karres representative for Weight Watchers request for Community Center fee reduction.**

Recommendation: Motion regarding fee reduction.

PUBLIC HEARINGS:

5. **CDRC Resolution No. 054-18 CUP No. 552-18 This project seeks approval to operate a welding and fabrication shop at 610 Rail Road Ave. The property is designated as Business Park by the City General Plan and Business Park (BP) by The City Zoning Map. Merced County Assessor's Parcel No.: 001-160-024**

Recommendation: Opening the Public Hearing and taking any testimony given; and

Motion to adopt Resolution 054-18 approving Conditional Use Permit No. 552-18; or

Motion to approve recommendation as presented.

6. **Resolution No. 060-18 Site Plan No. 712-18: Staff has received a Site Plan application requesting approval to construct one light industrial building at 1715 Sycamore Ave. The property is designated as Business Park by the City General Plan and Business Park (BP) by the City Zoning Map. Merced County Assessor's Parcel No.: 001-146-003**

Recommendation: Opening the Public Hearing and taking any testimony given; and

Motion to adopt Resolution No. 060-18, approving Site Plan No. 712-18;
or

Motion to approve recommendation as presented.

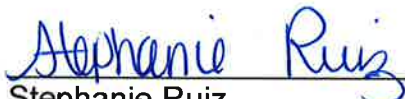
REPORTS AND PRESENTATIONS FROM STAFF: None

COMMISSIONER MATTERS:

ADJOURNMENT:

CERTIFICATION:

I, Stephanie Ruiz, do hereby certify that a copy of the foregoing Agenda was posted at City Hall a minimum of 72 hours prior to the meeting.



Stephanie Ruiz
Building Permit Technician

SB 343 NOTICE

In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the office of the City Clerk at City Hall during normal business hours at 750 Bellevue Road.

If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road.



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