

**CITY OF ATWATER**  
**COMMUNITY DEVELOPMENT AND RESOURCES**  
**COMMISSION**

**AGENDA**

**February 15, 2017**

CALL TO ORDER: (Council Chambers)



**6:00 PM**

PLEDGE OF ALLEGIANCE TO THE FLAG:

INVOCATION:

ROLL CALL:

**Dash**\_\_\_\_, **Daugherty**\_\_\_\_, **Vacant**\_\_\_\_, **McWatters**\_\_\_\_, **Murphy III**\_\_\_\_,

**Reed**\_\_\_\_, **Brice**\_\_\_\_

SUBSEQUENT NEED ITEMS: (The City Clerk shall announce any requests for items requiring immediate action subsequent to the posting of the agenda. Subsequent need items require a two-thirds vote of the members of the City Council present at the meeting.)

APPROVAL OF AGENDA AS POSTED OR AMENDED: (This is the time for the Commission to remove items from the agenda or to change the order of the agenda.)

CEREMONIAL MATTERS:

1. Oath of Office for newly appointed Community Development and Resources Commission member.

**Staff's Recommendation:** Ceremonial Oath of Office be given to the newly appointed Community Development and Resources Commission member.

2. Selection of Community Development and Resources Commission Chairperson

**Staff's Recommendation:** Open nomination period for the purposes of nominating a Chairperson to serve for calendar year 2017; and

Motion to appoint Commissioner \_\_\_\_\_ to serve as Chairperson of the Community Development and Resources Commission for the calendar year 2017.

3. Selection of Community Development and Resources Commission Vice Chairperson.

**Staff's Recommendation:** Open nomination period for the purposes of nominating a Vice Chairperson to serve for calendar year 2017; and

Motion to appoint Commissioner \_\_\_\_\_ to serve as Vice Chairperson of the Community Development and Resources Commission for the calendar year 2017.

**COMMENTS FROM THE PUBLIC:**

**NOTICE TO THE PUBLIC**

At this time any person may comment on any item which is not on the agenda, that is within the jurisdiction of the Community Development and Resources Commission. Please state your name for the record. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on a future agenda.

To comment on an item that is **on** the agenda, please wait until the item is read for consideration; please limit comments to a maximum of three (3) minutes.

**Civility is expected from members of the public during the meeting. For more efficient use of time, disruptive behavior will not be tolerated. While you may not agree with what an individual is saying, please treat everyone with courtesy and respect.**

**APPROVAL OF MINUTES:**

4. Regular Meeting of January 18, 2017

**Staff's Recommendation:** Motion to approve minutes as listed.

**PUBLIC HEARINGS: None**

**REPORTS AND PRESENTATIONS FROM STAFF:**

5. Verbal Report Proposition 64 Ordinances

**COMMISSIONER MATTERS:**

6. Community Development and Resources Commissioners Comments

**ADJOURNMENT:**

CERTIFICATION:

I, Lori Waterman, Community Development and Resources Recording Secretary, do hereby certify that a copy of the foregoing Agenda was posted at City Hall a minimum of 72 hours prior to the meeting.



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LORI WATERMAN  
RECORDING SECRETARY

SB 343 NOTICE

*In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the office of the City Clerk at City Hall during normal business hours at 750 Bellevue Road.*

*If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road.*



*In compliance with the Federal Americans with Disabilities Act of 1990, upon request, the agenda can be provided in an alternative format to accommodate special needs. If you require special accommodations to participate in a City Council, Commission, or Committee meeting due to a disability, please contact the City Clerk's Office a minimum of three (3) business days in advance of the meeting at 357-6205. You may also send the request by email to [lwaterman@atwater.org](mailto:lwaterman@atwater.org).*