

# CITY OF ATWATER

## COMMUNITY DEVELOPMENT AND RESOURCES COMMISSION

### AGENDA

Council Chambers  
750 Bellevue Road  
Atwater, CA 95301

**January 17, 2018**

CALL TO ORDER: (Council Chambers)



**6:00 PM**

PLEDGE OF ALLEGIANCE TO THE FLAG:

INVOCATION:

ROLL CALL:

Dash\_\_\_\_, Daugherty\_\_\_\_, McWatters \_\_\_\_\_, Murphy III\_\_\_\_, Vacant\_\_\_\_,  
Warchol\_\_\_\_, Brice\_\_\_\_\_

SUBSEQUENT NEED ITEMS: (The Recording Secretary shall announce any requests for items requiring immediate action subsequent to the posting of the agenda. Subsequent need items require a two-thirds vote of the members of the Commission present at the meeting.)

APPROVAL OF AGENDA AS POSTED OR AMENDED: (This is the time for the Commission to remove items from the agenda or to change the order of the agenda.)

CEREMONIAL MATTERS: None

COMMENTS FROM THE PUBLIC:

#### NOTICE TO THE PUBLIC

At this time any person may comment on any item which is not on the agenda, that is within the jurisdiction of the Community Development and Resources Commission. Please state your name for the record. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on a future agenda.

To comment on an item that is **on** the agenda, please wait until the item is read for consideration; please limit comments to a maximum of five (5) minutes.

**Civility is expected from members of the public during the meeting. For more efficient use of time, disruptive behavior will not be tolerated. While you may not agree with what an individual is saying, please treat everyone with courtesy and respect.**

APPROVAL OF MINUTES:

**1. Regular Meeting of November 15, 2017**

**Staff's Recommendation:** Motion to approve minutes as listed.

**2. Special Meeting of January 4, 2018**

**Staff's Recommendation:** Motion to approve minutes as listed.

PETITIONS AND COMMUNICATIONS:

**3. Request from Kiwanis Club of Castle-Atwater with "Little Free Library"**

**Staff's Recommendation:** Motion to approve request from Kiwanis Club of Castle-Atwater to install "Little Free Library" at Heller Park.

**4. Request from Veterans of Foreign Wars Auxiliary #9946 to purchase and place a Memorial Bench at Veterans Park**

**Staff's Recommendation:** Motion to approve request from Veterans of Foreign Wars Auxiliary #9946 to purchase and place a Memorial Bench at Veterans Park.

PUBLIC HEARINGS:

**5. Adopt Resolution No. CDRC 052-18 approving Site Plan No. 710-18 for (APN 056-400-073 and 056-400-074) Beluga Court and Provide Architectural Review, Making Determination of Consistency with the Commercial and Industrial Design Guidelines and that the project conforms to the General Plan:**

**Applicant Matt Migliazzo**

**Staff's Recommendation:** Adopting Resolution No. CDRC 052-18 approving Site Plan No. 710-18 for (APN 056-400-073 and 056-400-074) Beluga Court and making determination of Consistency with the Commercial and Industrial Design Guidelines and that the project conforms to the General Plan.

REPORTS AND PRESENTATIONS FROM STAFF:

**6. Verbal Update regarding Atwater Boulevard and Shaffer Road**

**7. Adopting Resolution No. CDRC 050-18, making determination of conformity findings as required under California Government Code Section 65402(a)**

and recommending Sale of Property Located at 980-990 Cedar Avenue consistent with the General Plan Land Use Designation and Zoning Code requirements

**Staff's Recommendation:** Adopting Resolution No. CDRC 050-18 making determination of conformity findings as required under California Government Code Section 65402(a) and recommending sale of Property located at 980-990 Cedar Avenue consistent with the General Plan Land Use Designation and Zoning Code requirements.

8. **Adopting Resolution No. CDRC 051-18, making determination of conformity findings as required under California Government Code Section 65402(a) and recommending Transfer of Property Located at 3116 Virginia Street consistent with the General Plan Land Use Designation and Zoning Code requirements**

**Staff's Recommendation:** Adopting Resolution No. CDRC 051-18 making determination of conformity findings as required under California Government Code Section 65402(a) and recommending transfer of Property located at 1600 Virginia Street consistent with the General Plan Land Use Designation and Zoning Code requirements.

9. **Resolution No. CDRC 044-17 Making Finding of Consistency with the Commercial and Industrial Design Guidelines and Making Determination that the 7-Eleven Convenience & 76 Fuel Project Conforms to the General Plan**

**Staff's Recommendation:** Adopting Resolution No. CDRC 044-17, making finding of consistency with the Commercial and Industrial Design Guidelines and making the determination that the 7-Eleven Convenience & 76 Fuel Project conforms to the City's General Plan.

10. **Resolution No. CDRC 047-17 Making Finding of Consistency with the Commercial and Industrial Design Guidelines and Making Determination that the proposed Office/Retail Building Project at 1049 Winton Conforms to the General Plan**

**Staff's Recommendation:** Adopting Resolution No. CDRC 047-17, making finding of consistency with the Commercial and Industrial Design Guidelines and making the determination that the proposed Office/Retail Building Project at 1049 Winton Way conforms to the City's General Plan.

**COMMISSIONER MATTERS:**

11. **Community Development and Resources Commissioners Comments**

ADJOURNMENT:

CERTIFICATION:

I, Lori Waterman, Community Development and Resources Recording Secretary, do hereby certify that a copy of the foregoing Agenda was posted at City Hall a minimum of 72 hours prior to the meeting.

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LORI WATERMAN, CMC  
RECORDING SECRETARY

SB 343 NOTICE

*In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the office of the City Clerk at City Hall during normal business hours at 750 Bellevue Road.*

*If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road.*



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