

CITY OF ATWATER

COMMUNITY DEVELOPMENT AND RESOURCES COMMISSION

AGENDA

Council Chambers
750 Bellevue Road
Atwater, CA 95301

September 20, 2017

CALL TO ORDER: (Council Chambers)

6:00 PM



PLEDGE OF ALLEGIANCE TO THE FLAG:

INVOCATION:

ROLL CALL:

Dash____, Daugherty____, McWatters ____, Murphy III____, Reed____,
Warchol____, Brice____

SUBSEQUENT NEED ITEMS: (The Recording Secretary shall announce any requests for items requiring immediate action subsequent to the posting of the agenda. Subsequent need items require a two-thirds vote of the members of the Commission present at the meeting.)

APPROVAL OF AGENDA AS POSTED OR AMENDED: (This is the time for the Commission to remove items from the agenda or to change the order of the agenda.)

CEREMONIAL MATTERS: None

COMMENTS FROM THE PUBLIC:

NOTICE TO THE PUBLIC

At this time any person may comment on any item which is not on the agenda, that is within the jurisdiction of the Community Development and Resources Commission. Please state your name for the record. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on a future agenda.

To comment on an item that is on the agenda, please wait until the item is read for consideration; please limit comments to a maximum of three (3) minutes.

Civility is expected from members of the public during the meeting. For more efficient use of time, disruptive behavior will not be tolerated. While you may not agree with what an individual is saying, please treat everyone with courtesy and respect.

APPROVAL OF MINUTES:

1. **Regular Meeting of August 16, 2017**

Staff's Recommendation: Motion to approve minutes as listed.

PUBLIC HEARINGS:

2. **CDRC Resolution No. 040-17 Approving Conditional Use Permit No. 548-17**
(Type 20 Alcohol License @ NW Corner of Buhach Road and Juniper Avenue)

Staff's Recommendation: Opening the Public Hearing and taking any testimony given; and

Motion to adopt Resolution No. 040-17 approving Conditional Use Permit No. 548-17; or

Motion to approve staff's recommendation as presented.

3. **CDRC Resolution No. 041-17 Approving Conditional Use Permit No. 549-17**
(Type 20 Alcohol License @ 1485 Broadway Avenue)

Staff's Recommendation: Opening the Public Hearing and taking any testimony given; and

Motion to adopt Resolution No. 041-17 approving Conditional Use Permit No. 549-17; or

Motion to approve staff's recommendation as presented.

4. **CDRC Resolution No. 042-17 Approving Conditional Use Permit No. 550-17**
(Type 20 Alcohol License @ 1870 Bellevue Road)

Staff's Recommendation: Opening the Public Hearing and taking any testimony given; and

Motion to adopt Resolution No. 042-17 approving Conditional Use Permit No. 550-17; or

Motion to approve staff's recommendation as presented.

5. **Ordinance CS 982 Commercial Marijuana Operations**

REPORTS AND PRESENTATIONS FROM STAFF: None

COMMISSIONER MATTERS:

6. Community Development and Resources Commissioners Comments

ADJOURNMENT:

CERTIFICATION:

I, Lori Waterman, Community Development and Resources Recording Secretary, do hereby certify that a copy of the foregoing Agenda was posted at City Hall a minimum of 72 hours prior to the meeting.



LORI WATERMAN, CMC
RECORDING SECRETARY

SB 343 NOTICE

In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the office of the City Clerk at City Hall during normal business hours at 750 Bellevue Road.

If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road.



In compliance with the Federal Americans with Disabilities Act of 1990, upon request, the agenda can be provided in an alternative format to accommodate special needs. If you require special accommodations to participate in a City Council, Commission, or Committee meeting due to a disability, please contact the City Clerk's Office a minimum of three (3) business days in advance of the meeting at 357-6300. You may also send the request by email to lwaterman@atwater.org.