

# CITY OF ATWATER

## COMMUNITY DEVELOPMENT AND RESOURCES COMMISSION

### AGENDA

**June 20, 2018**

CALL TO ORDER: (Council Chambers)

**6:00 PM**



PLEDGE OF ALLEGIANCE TO THE FLAG:

INVOCATION:

ROLL CALL:

**Dash**\_\_\_\_, **Daugherty**\_\_\_\_, **McWatters**\_\_\_\_, **Murphy III**\_\_\_\_, **Pinto**\_\_\_\_,

**Warchol**\_\_\_\_, **Brice**\_\_\_\_

SUBSEQUENT NEED ITEMS: (The Recording Secretary shall announce any requests for items requiring immediate action subsequent to the posting of the agenda. Subsequent need items require a two-thirds vote of the members of the Commission present at the meeting.)

APPROVAL OF AGENDA AS POSTED OR AMENDED: (This is the time for the Commission to remove items from the agenda or to change the order of the agenda.)

COMMENTS FROM THE PUBLIC:

#### NOTICE TO THE PUBLIC

At this time any person may comment on any item which is not on the agenda, that is within the jurisdiction of the Community Development and Resources Commission. Please state your name for the record. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on a future agenda.

To comment on an item that is on the agenda, please wait until the item is read for consideration; please limit comments to a maximum of three (3) minutes.

**Civility is expected from members of the public during the meeting. For more efficient use of time, disruptive behavior will not be tolerated. While you may not agree with what an individual is saying, please treat everyone with courtesy and respect.**

APPROVAL OF MINUTES:

1. **Meeting of May 16, 2018**

Recommendation: Motion to approve minutes as listed.

PETITIONS AND COMMUNICATIONS:

2. **Request to block off a portion of Faxon Court for a 4<sup>th</sup> of July Block Party involving street closure between the hours of 12:00 PM and 10:00 PM on July 4, 2018. (Faxon Court Neighborhood-Scarlett Bettencourt)**

Recommendation: Motion to recommend City Council approve the request.

PETITIONS AND COMMUNICATIONS: ( Information Items Only )

3. **4<sup>th</sup> of July Committee request for co-sponsorship by the City of Atwater for the 4<sup>th</sup> of July events on July 3, 2018 and July 4, 2018 for the next five (5) years beginning 2018 through and including 2023. (Information Item Only)**

4. **4<sup>th</sup> of July Committee request for assistance with the 4<sup>th</sup> of July Run. (Information Item Only)**

BUSINESS:

5. **Proposed 5 Year Capital Improvement Plan for Fiscal Year 2018-2019**

Recommendation: Motion making the determination that the proposed Capital Improvement Projects listed for Fiscal Year 2018-2019 are consistent with the goals, objectives, and guidelines as specified in the General Plan for the City of Atwater.

6. **Resolution No. CDRC 064-18 recommending Atwater Police Department Enforce Traffic within American West Development**

Recommendation: Motion to adopt Resolution No. CDRC 064-18 recommending the City Council authorize the Atwater Police Department to enforce the California Vehicle Code ("CVC") and the traffic and parking sections of the Atwater Municipal Code ("A.M.C.).

7. **Make a finding of consistency with the adopted residential design guidelines to the submitted elevations for Bell Crossing Subdivision consistent with the General Plan Land Use Designation and Zoning**

**Recommendation:** Move to make the determination that the proposed changes to the architecture is consistent with the adopted Commercial and Industrial Design Guideline; and adopt Resolution No. CDRC 066-18 approving the findings and deviation from the approval to Site Plan No. 704-16.

8. **Architectural Control Committee adopt Resolution No. CDRC 065-18 amending previously submitted elevations under SP 704-16; applicant wishes to deviate from approved architecture**

**Recommendation:** Move to adopt a Resolution No. CDRC 065-18 making the findings of consistency with the adopted commercial and industrial Design Guidelines and amending previously submitted elevations under SP 704-16.

**PUBLIC HEARINGS:**

9. **Resolution No. CDRC 058-18 approving Conditional Use Permit No. 554-18 (Type 41 Alcohol Beverage Control License at 1617 Bellevue Road)**

**Recommendation:** Opening the Public Hearing and taking any testimony given; and

Move to adopt Resolution CDRC 058-18 approving Conditional Use Permit No. 554-18; or

Move to approve recommendation as presented.

10. **Resolution No. 057-18 Site Plan No. 711-18: approving Site Plan No. 711-18 to construct a "Flex Serve" Car Wash with ancillary structures and a vacuum station at 2601 Redwood Avenue. This property is designated as Commercial by the City General Plan and General Commercial (C-G) by the City Zoning Map. Merced County Assessor's Parcel No.: 150-190-037**

**Recommendation:** Opening the Public Hearing and taking any testimony given; and

Motion to adopt Resolution No. 057-18, approving Site Plan No. 711-18; or

Motion to approve recommendation as presented.

**REPORTS AND PRESENTATIONS FROM STAFF:**

11. **Verbal Update on the TCP (Trichloropropane) (Interim Public Works Director Shaw)**

12. **Verbal Update on Camellia Meadows Estates**

COMMISSIONER MATTERS:

13. Community Development and Resources Commissioners Comments

ADJOURNMENT:

CERTIFICATION:

I, Julie Krebs, Operations Analyst, do hereby certify that a copy of the foregoing Agenda was posted at City Hall a minimum of 72 hours prior to the meeting.

  
Julie Krebs  
Operations Analyst

SB 343 NOTICE

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*If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road.*



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