

**NOTICE OF SPECIAL MEETING
COMMUNITY DEVELOPMENT AND RESOURCES COMMISSION
OF THE CITY OF ATWATER**

NOTICE IS HEREBY GIVEN that a special meeting of the Community Development and Resource Commission of the City of Atwater will be held on **Wednesday, April 5, 2017, at 6:00 PM**, or as soon thereafter, as may be held. This meeting will be held in the City Council Chambers located at 750 Bellevue Road, Atwater, California.

AGENDA

A. SPECIAL MEETING-CALL TO ORDER:

B. PLEDGE OF ALLEGIANCE:

C. INVOCATION:

D. ROLL CALL:

Brice ____, Dash ____, Daugherty ____, McWatters ____, Murphy III ____,

Reed ____, Warchol ____

E. PUBLIC COMMENT: Citizens wishing to address the Community Development and Resources Commission of the City of Atwater regarding only the items on the agenda may do so when the item is read for consideration. Please state your name and address or community of residence and keep your comments to five minutes or less. Under the provisions of the California Government Code, the Community Development and Resources Commission may not discuss or take action on any item that is not on the agenda.

F. BUSINESS:

The purpose of this Special Meeting is to:

1. Open the Public Hearing to take testimony from the public; and,
2. Take the following actions for the Ferrari Project:
 - A. Adopt Resolution 027-17 recommending that the City Council certify the Ferrari Project Program EIR; and,
 - B. Adopt Resolution 028-17 recommending that the City Council amend the General Plan (GPA 17-01); and
 - C. Adopt Resolution 029-17 recommending that the City Council adopt Ordinance CS 980 for Pre-Zoning (Z 17-01); and,
 - D. Adopt Resolution 030-17 recommending that the City Council approve annexation and begin annexation proceedings with Merced County Local Agency Formation Commission (LAFCO) (ANX 17-01); and,
 - E. Adopt Resolution 031-17 recommending that the City Council approve removal of land within the boundary of Ferrari Ranch from the Merced County Agricultural Preserve; and,

- F. Adopt Resolution 032-17 recommending that the City Council approve the Ferrari Ranch Planned Development Master Plan (PD 17-01); and,
- G. Adopt Resolution 033-17 recommending that the City Council approve the Ferrari Ranch Vesting Tentative Map (VTM 17-01); and,
- H. Adopt Resolution 034-17 recommending that the City Council adopt Ordinance CS 981 for the Ferrari Ranch Development Agreement; and,
- I. Adopt Resolution 035-17 recommending adoption of CEQA Findings, a Statement of Overriding Considerations, and a Mitigation Monitoring and Reporting Program.

G. ADJOURNMENT:

Dated this 30th day of March, 2017



Gary Brice, Chairperson

CERTIFICATION

I, Lori Waterman, Recording Secretary for the Community Development and Resource Commission of the City of Atwater, do hereby certify that a copy of the foregoing agenda was posted at City Hall a minimum of 24 hours prior to the meeting.



Lori Waterman, CMC
Recording Secretary

SB 343 NOTICE

In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the Police Department, by the Community Development and Resources Commission Recording Secretary at City Hall during normal business hours at 750 Bellevue Road.

If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road.



In compliance with the Federal Americans with Disabilities Act of 1990, upon request, the agenda can be provided in an alternative format to accommodate special needs. If you require special accommodations to participate in a City Council, Commission, or Committee meeting due to a disability, please contact the City Clerk's Office at least 48 business hours in advance of the meeting (209) 357-6205. You may also send the request by email to lwaterman@atwater.org