



City of Atwater

UTILITY CUSTOMER NEWSLETTER

OCTOBER 2018

CONTACT YOUR ELECTED OFFICIALS

Should you wish to contact the Mayor, Council Members, or Merced County Supervisor District 3 you may contact them directly at the following:

Mayor:

Jim Price
(209) 777-0675
jprice@atwater.org

Mayor Pro Tem:

James Vineyard
(209) 769-4050
jvineyard@atwater.org

Council Members:

Brian Raymond
(209) 676-0671
braymond@atwater.org

Cindy Vierra
(209) 777-5212
cvierra@atwater.org

Paul Creighton
(209) 683-3016
pcreighton@atwater.org

Correspondence to the Mayor and the Council Members can be sent to:

City of Atwater
750 Bellevue Road
Atwater, CA 95301

MONTHLY MEETINGS SCHEDULE

CITY HALL COUNCIL CHAMBERS

City Council & Fire Protection District

2nd & 4th Monday of the month at 6:00 p.m.

City of Atwater Community Development and Resources Commission

3rd Wednesday of the month at 6:00 p.m.

Merced County Supervisor, District 3

Daron McDaniel - (209) 495-7086
dmcdaniel@co.merced.ca.us
4th Thursday of each month from 1:30 p.m. to 3:30 p.m. at City Hall.

HOURS & CONTACTS FOR CITY OFFICES

Finance Department

(209) 357-6310
(209) 357-6313
Monday – Thursday 8:30 am – 4:30 pm
Water bill, starting or ending service, new trash containers and/or trash service



Building Division (Permits)

(209) 357-6343
Monday – Thursday 9 am – 4 pm

City Clerk / HR Department

(209) 357-6204
Monday – Thursday 8 am – 6 pm
City Clerk's office provides Notary Services for \$15 per signature. For more information contact the City Clerk/HR Department at (209) 357-6204

Public Works

(209) 357-6370
Monday – Thursday 6 am – 3:30 pm
Report problems related to Water, Sewer, Parks, City Trees, Street Lights, and Traffic Signal, etc.
If you have an emergency after public works is closed, please call (209) 357-6396 to report the problem.

Police Non Emergency

(209) 357-6396
(209) 357-6384 (Records)
(209) 357-6287 Neighborhood Watch
Monday – Thursday
9 am – 12 pm and 1 pm – 4 pm

Planning Division

(209) 357-6342
Monday – Thursday 8 am – 6 pm

Community Development Department

(209) 357-6367
Monday – Thursday 8 am – 6 pm

Recreation Department

(209) 357-6320
Monday – Tuesday 11 am – 5 pm
Wednesday - Thursday 8 am – 3 pm



POLICE DEPARTMENT

Please remember for all non emergency calls to the Police Department, the phone number to call is 357-6396. PLEASE REMEMBER FOR NON EMERGENCY CALLS TO THE ATWATER POLICE DEPARTMENT THE CORRECT TELEPHONE NUMBER IS: 357-6396

SAVE THE DATE

The City of Atwater would like to invite you to Veterans of all Wars on Veterans Day Sunday, November 11, 2018 at 4:00 p.m. at Veterans Park located at 2680 Buhach Road (Corner of Bellevue and Buhach Roads)

YOUTH BASKETBALL PROGRAM

Get ready for your little hoopsters to start playing some basketball.

The following levels will be offered this year:

Boys & Girls PeeWee
Currently enrolled in K thru 2nd Grade

Boys Midget
Currently enrolled in 3rd or 4th Grade

Girls Midget
Currently enrolled in 3rd or 4th Grade

Boys Bantam
Currently enrolled in 5th or 6th Grade

Girls Bantam
Currently enrolled in 5th or 6th Grade

Boys Junior Varsity
Currently enrolled in 7th & 8th Grade

Girls Junior Varsity
Currently enrolled in 7th, 8th & 9th Grade

Coed Varsity
Boys currently enrolled in 9th - 12th Grade & Girls currently enrolled in 10th - 12th Grade

Height & Weight are required at time of registration

K-2nd grade - \$50 Atwater Resident
\$65 Non Residents

3rd – 12th grade - \$75.00 Atwater Resident
\$98.00 Non Residents

Includes team shirt and awards
(Residents must live inside the City Limits)

Registration will take place Monday, October 29, 2018 through Thursday, November 15, 2018 at the Atwater Community Center located at 760 E. Bellevue Road. Office hours are Monday & Tuesday 11:00 a.m. to 5:00 p.m. and Wednesday & Thursday 8:00 a.m. to 3:00 p.m.

ATWATER CITY CLEAN-UP DAY

The City of Atwater and Republic Services are arranging with Buhach Colony High School and the Merced Union High School District to host the City's annual Fall Clean up at the rear parking lot of Buhach Colony H.S. off Avenue Two on October 20, 2018.

MARK YOUR CALENDARS

10/20/18 Cleanup Day
10/29/18 Youth Basketball Registration Begins
11/11/18 Veterans of all Wars

The City of Atwater and the Republic Services have the right to refuse any loads that do not meet the following criteria:

You must live within the City Limits of Atwater. Must have two forms of ID proving you live with the Atwater City Limits; Driver's license and Utility bill or some other document showing your address.

No more than nine (9) tires/rims may be dropped off at one time. State law does not allow transport of more than nine (9) tires without a special permit. NO TRACTOR TIRES.

Tree limbs, green waste and/or lumber must be cut into six (6) foot lengths or smaller.

The following items **WILL NOT** be accepted:

Tree Stumps, Concrete, Motor Oil, Paint, Batteries, Anti-Freeze, Pressurized canisters, Hazardous Materials, Household and Garden Chemicals, Light Bulbs

ADDITIONAL INFORMATION:

Entrance / Check-In will be off of Avenue Two from **8:00 a.m. until 1:30 p.m.** No vehicles will be allowed entrance after closing time regardless of whether they are in line or not. You may bring as many loads as possible during that time. **YOU** will be unloading your own vehicles/trailers. Exceptions will be made for senior citizens and/or those with disabilities who request or desire assistance.

If you are a senior citizen and would like someone to pick up your waste please contact 209-357-6370 to provide the amount that is needed to be picked up and set up an appointment for that day.



Will be offering free transportation to polling sites on November 6, 2018.

NOTICE OF ELECTION

NOTICE IS HEREBY GIVEN that a General Municipal Election will be held in the city of Atwater on Tuesday, November 6, 2018, for the following Officers:

One (1) Mayor (*at large*)
Full term of four (4) years

Two (2) Members of City Council
(District 3 and District 4)
Full term of four (4) years

The polls will be open between the hours of 7:00 AM and 8:00 PM. For information call the Merced County Elections Office at 385-7541.

Last day to register to vote (postmark is acceptable) is October 22, 2018.

The City of Atwater utilizes a district-based election system, wherein the city is physically divided into four separate districts, with one Councilmember who resides in the district chosen by the electors residing in that particular district.

To find out which district you reside in, please visit the following link.

<http://www.arcgis.com/apps/View/index.html?appid=70a8064419394fa49b01e26192b3c5da>

For more information regarding the 2018 General Election, please call (209) 357-6204.

AVISO DE ELECCION

Este es un aviso de Eleccion Municipal General que se llevara a cabo en la Ciudad de Atwater, el dia, Martes 6, de Noviembre 2018 para elegir a los siguientes oficiales y para el siguiente proyecto de ley:

Para un (1) Alcalde Plazo Pleno de cuatro (4) anos

Para dos (2) Miembros del Consejo
Plazo Pleno de cuatro (4) anos
(Distrito 3 y Distrito 4)

Los lugares de votacion estaran abiertos durante las horas de 7:00 de la mañana hasta las 8:00 de la noche. Para mas informacion llame a la Oficina de Elecciones del Condado de Merced al (209) 385-7541.

El último día de registrarse para votar (fecha de correo es aceptable) es el 22 de Octubre, 2018.

La Ciudad de Atwater, utiliza el sistema de distritos, en el cual la Ciudad es dividida en cuatro distritos separados, con un miembro del Consejo que reside en el distrito que es elegido por los electores en ese distrito.

Para informarse en cual distrito reside, favor de visitar la página electrónica siguiente.

<http://www.arcgis.com/apps/View/index.html?appid=70a8064419394fa49b01e26192b3c5da>

Para más información de las Elecciones Generales, favor de llamar al (209) 357-6204

NOTICE OF SCHEDULED VACANCY ON THE CITY OF ATWATER COMMUNITY DEVELOPMENT AND RESOURCES COMMISSION

The City of Atwater has one (1) scheduled vacancy on the Community Development and Resources Commission. The term of office for this Commission is four (4) years, expiring December 31, 2022.

If interested in serving on the Commission and you are a qualified elector residing within the corporate limits of the City of Atwater, an application may be obtained from the Office of the City Clerk, 750 Bellevue Road, or online at www.atwater.org. Applications are to be submitted to the Office of the City Clerk no later than 5:00 PM Tuesday, January 8, 2019.

Interviews and appointments are tentatively scheduled for Monday, January 14, 2019 beginning at 4:00 PM. For further information, please contact the Office of the City Clerk at (209) 357-6204.

NOTICE OF SCHEDULED AND UNSCHEDULED VACANCIES ON THE CITY OF ATWATER CITIZENS' OVERSIGHT COMMITTEE FOR PUBLIC SAFETY TRANSACTIONS AND USE TAX (MEASURE H)

The City of Atwater has two (2) immediate vacancies on the Citizens' Oversight Committee for Public Safety Transactions and Use Tax. The term of office for the one scheduled vacancy is three (3) years, term ending December, 2020. The term of office for the one unscheduled vacancy is two (2) years, term ending December, 2019.

If you are interested in serving on the Citizens' Oversight Committee, and you are a qualified elector residing within the corporate limits of the City of Atwater, an application may be obtained from the Office of the City Clerk, 750 Bellevue Road, or online at www.atwater.org. Applications are to be submitted to the Office of the City Clerk. For further information, please contact the Office of the City Clerk at (209) 357-6204.

NOTICE OF SCHEDULED VACANCY FOR THE CITY OF ATWATER REPRESENTATIVE ON THE MERCED COUNTY MOSQUITO ABATEMENT DISTRICT BOARD OF TRUSTEES

The City of Atwater has one (1) scheduled vacancy for its representative on the Merced County Mosquito Abatement District Board of Trustees. The term of office for this Board is four (4) years, term expiring December, 2022.

If interested in serving on the Board representing the City of Atwater, and you are a qualified elector residing within the corporate limits of the City of Atwater, an application may be obtained from the Office of the City Clerk, 750 Bellevue Road, or online at www.atwater.org. Applications are to be submitted to the Office of the City Clerk no later than 5:00 PM Tuesday, January 8, 2019.

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