

# CITY OF ATWATER

## PLANNING COMMISSION

### AGENDA

Council Chambers  
750 Bellevue Road  
Atwater, California

**May 26, 2010**

A. CALL TO ORDER: (Regular Session, Chambers)



**6:00 PM**

B. ROLL CALL:

Davis \_\_\_\_, Mooneyham \_\_\_\_, Warchol \_\_\_\_, Werner \_\_\_\_, Miller \_\_\_\_

C. COMMENTS FROM THE PUBLIC:

#### NOTICE TO THE PUBLIC

At this time any person may comment on any item which is not on the agenda. Please state your name and address for the record. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on a future agenda.

To comment on an item that is on the agenda, please wait until the item is read for consideration; please limit comments to a maximum of three (3) minutes.

D. MINUTES:

#### **1. Regular meeting, May 12, 2010**

**Staff's Recommendation:** Approval of minutes as listed.

E. PUBLIC MEETINGS/HEARINGS: None

F. COMMUNITY DEVELOPMENT DIRECTOR/SENIOR PLANNER REPORTS:

#### **2. Five year Capital Improvement Program**

#### **3. For Discussion and Possible Action – Review, Clarification and Expansion of Atwater Commissioner's Guidebook**

#### **Planning Commission Meetings:**

- Requirement for Holding Planning Commission Meetings – Atwater Municipal Code Intent and Purpose

- "Training" at Meetings With No Other Business

**Planning Commission Protocols – Rules and Procedures:**

- Placing Items on the Planning Commission Agenda
- Staff – Planning Commissioner Relations
- Planning Commissioner – Planning Commissioner Relations
- Requesting Information and/or Opinions from the City Attorney
- Using Planning Commissioner Title - Distinction Between Individual Commissioner and Commission

**Request for Joint Meeting with the City Council**

**Planning Education and Training Materials from the Institute of Local Government (League of California Cities - will be distributed at the meeting if they arrive before the meeting)**

G. COMMISSIONER'S MATTERS:

**Commissioner's comments**

H. ADJOURNMENT:

CERTIFICATION

I, Justin D. Hendrix, Secretary of the Planning Commission of City of Atwater, do hereby certify that a copy of the foregoing agenda was posted at City Hall a minimum of 72 hours prior to the meeting.

  
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JUSTIN D. HENDRIX  
SECRETARY

SB 343 NOTICE:

*In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the office of the City Clerk at City Hall during normal business hours at 750 Bellevue Road.*

*If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road.*