



CITY OF ATWATER

PUBLIC WORKS COMMITTEE

COMMITTEE MEMBERS

Joe Rivero, Council Member

Jeff Rivero, Council Member

STAFF MEMBERS

Greg Wellman, City Manager

David Church, Public Works Director

Stan Feathers, Assistant City Manager/Finance Director

Joe Holstein, City Engineer

Len Guillette, Deputy Director of Engineering

Eric Sorensen, Parks & Streets Division Manager

Jeff Mondloch, Water Division Manager

Doug Tilley, Sewer Division Manager

John Rasmussen, Associate Engineer

Scott McBride, Economic Development Director

Tracey Whitaker, Recording Secretary

AGENDA

**COUNCIL CHAMBERS
750 BELLEVUE ROAD
ATWATER, CALIFORNIA**

February 4, 2010

4:00 PM

1. CALL TO ORDER

2. ROLL CALL

Committee Member Rivero _____, Rivero _____

3. APPROVAL OF MINUTES:

Meeting of January 7, 2010

4. COMMENTS FROM THE PUBLIC

NOTICE TO THE PUBLIC

At this time any person may comment on any item which is not on the agenda. Please state your name and address for the record. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on the next agenda. In order that all interested parties have an opportunity to speak, please limit comments to a maximum of three (3) minutes.

5. BUSINESS

- a. Geotechnical Expertise, Testing and Special Inspection Services for Bert Crane Wastewater Treatment Plant Improvements Project 2009 (Hollstein)

Recommendation: Recommend this item be placed on the City Council Agenda to award the contract.

- b. Creamery Reuse – Teen Center – Prop 84 Application (McBride)

Recommendation: Recommend this item be placed on the City Council Agenda, supporting the closure of Castle Street associated with this project.

- c. Federal Bureau of Prisons (FBOP) Contract

Recommendation: Recommend this item be placed on the City Council Agenda for extension of contract while in negotiations.

6. REPORTS

- a. Reports from the City Manager

1. Update of the Wastewater Treatment Plant - Upgrade/Expansion

- b. Reports from Community Development Department

1. Projects Update (Attached)
2. Police Department Men's Locker Room Expansion and Handicap Restroom (10-1)

- c. Reports from the Public Works Director
 - 1. Imbedded Crosswalks
- d. Reports from the Water Division Manager
 - 1. Water Meters
- e. Reports from the Street Division Manager
 - 1. Signal Light – Fruitland & Winton Way
 - 2. Alarm System – Corporation Yard
- f. Reports from the Wastewater Treatment Plant Manager
 - None

7. COMMITTEE MEMBER COMMENTS

8. FUTURE AGENDA ITEMS

9. ADJOURNMENT

Next Meeting – March 4, 2010

CERTIFICATION

I, Tracey Whitaker, Recording Secretary for the City of Atwater, do hereby certify that a copy of the foregoing agenda was posted at City Hall by 4:00 P.M. by Monday, February 1, 2010.

TRACEY WHITAKER
RECORDING SECRETARY